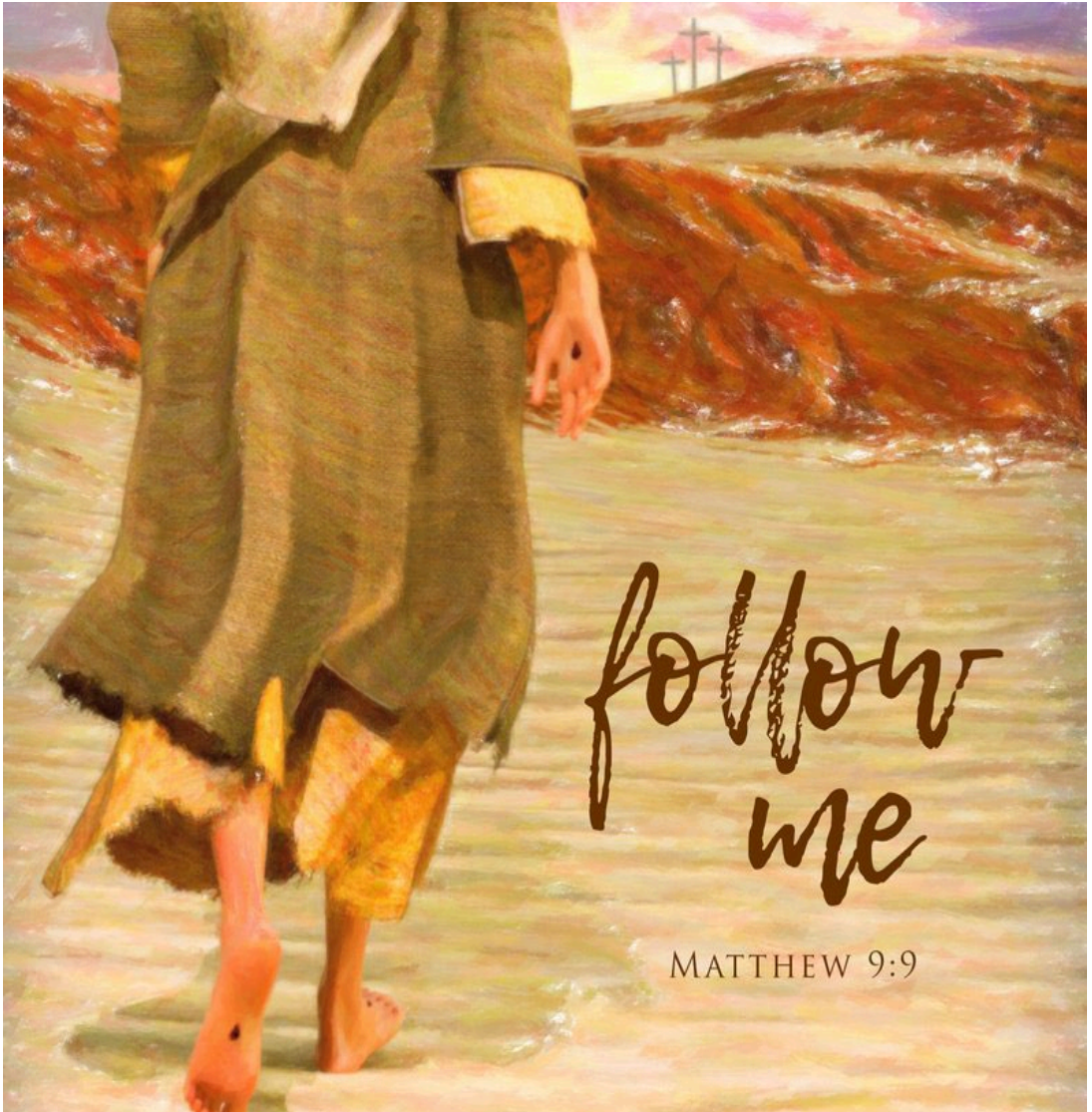


**Second Sunday after Pentecost  
June 7, 2026**



**Sharing the Good News of Christ With All People**

**The Divine Service**  
Second Sunday after Pentecost  
June 7, 2026

**AS WE GATHER**

Today we focus on God's great love, coming to us with grace and mercy, even as He did not give up on His chosen Old Testament people. His invitation to them reminds us of the resurrection of our Lord, our hope for all eternity. He asks only the faith He has given us, faith received by our ancestor Abraham in his old age and trusted for all that God promised. God has returned to us, and the promise is for everyone! And now our Lord sends us out, accompanying us on our journey. We go not to faultless people but sinners whom God wants to forgive as we announce the gracious Gospel to them.

**Prelude**

**Invocation**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**A** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**A** If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession and Absolution

- A** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- A** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** **Amen.**



Processional Hymn

“God of Grace and God of Glory” LSB 850 sts. 1–2



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.

Greeting

**A** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you

# Kyrie

**A** *In peace, in peace...*

## Refrain

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant part covers the first six measures, and the Congregation part covers the remaining six measures. The lyrics are written below the notes.

**A** *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*

**A** *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - - men.

The musical notation is on a single staff in G major (one sharp). The Assistant part covers the first five measures, and the Congregation part covers the remaining five measures. The lyrics are written below the notes.

# Hymn of Praise

# "Now the Feast"

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God.

*to Refrain*

## Verse 2

*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

## Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## Salutation

- A The Lord be with you.
- C **And also with you.**

## Prayer of the Day

- A Let us pray. Heavenly Father, grant repentance and true faith to all who have gone astray, and grant us opportunities to share the faith bestowed on us to lead them back, joining us to praise Your holy name; through Your Son, Jesus Christ, who lives with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

## The Old Testament Reading

Hosea 5:15—6:6

<sup>15</sup>I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. <sup>1</sup>“Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up<sup>2</sup>After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup>Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.”<sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away.<sup>5</sup>Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light<sup>6</sup>For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression. <sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gospel Processional

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## Holy Gospel

## Matthew 9:9–13

**A** The Holy Gospel according to St. Matthew, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. <sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

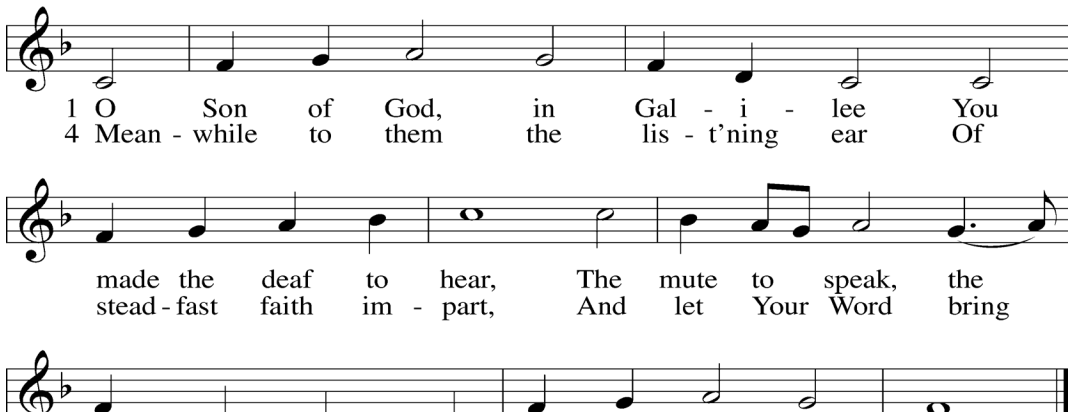
**A** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Hymn of the Day

## “O Son of God, in Galilee”

LSB 841 sts. 1, 4



1 O Son of God, in Gal - i - lee You  
4 Mean - while to them the lis - t'ning ear Of  
made the deaf to hear, The mute to speak, the  
stead - fast faith im - part, And let Your Word bring  
blind to see; O bless - ed Lord, be near.  
light and cheer To ev - 'ry trou - bled heart.

## Sermon

## “I came not to call the righteous, but sinners”

Ben Perez

## Apostles' Creed

**☑ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## Prayers of the Church

*Petitions end, “Lord, in your mercy...” Congregation responds, “**Hear our prayer**”*

## Offering

### Offertory Prayer

- A** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

**A word about Holy Communion** *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

## Service of the Sacrament

### Preface

- A** The Lord be with you.  
**C** **And also with you.**
- A** Lift up your hearts.  
**C** **We lift them to the Lord.**
- A** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

### Proper Preface



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### The Lord's Prayer

**A** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution

### The Peace of the Lord

- A** The peace of the Lord be with you always.
- C** And also with you.

*(The congregation and minister may greet each other with the peace of the Lord)*

### Agnus Dei

Lamb of God, you take a - way the sin of the world: love. you are the way of mer - cy and have mer - cy on us, mer - cy on us, mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace, grant us peace, grant us peace.



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid  
 hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?

6 By grace! On this  
 I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my  
 heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

# "I Come, O Savior, to Thy Table"

LSB 618

  
1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's

  
wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of

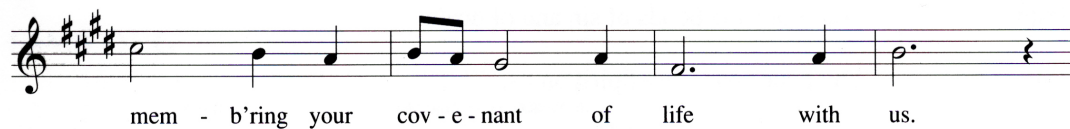
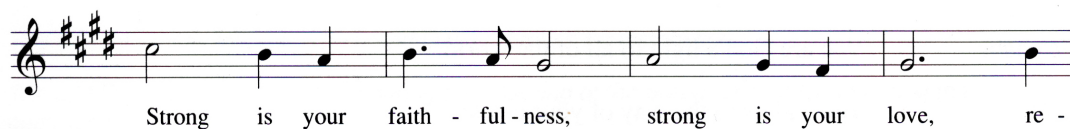
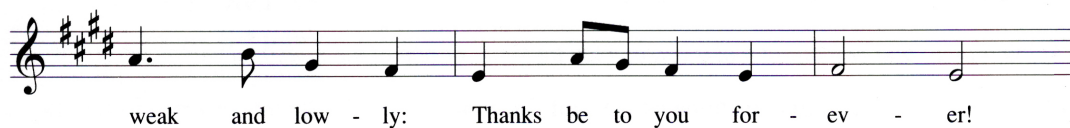
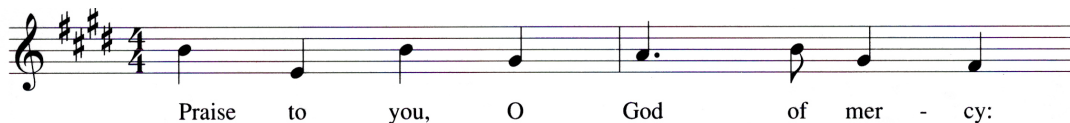
  
lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*  
  
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



## Closing of the Table

### Post-communion canticle



## Post-Communion Prayer

**A** O heavenly Father, our gracious God who gives all good things, we thank You for the riches of Your Son, Jesus Christ, who became poor that we might be made rich in Your forgiveness and life. Through this sacred Meal of His body and blood, strengthen us to receive Your gift of wealth with thanksgiving and be cheerful givers to Your glory and for the benefit of our neighbor; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Announcements

## Benediction

### Recessional Hymn "Joyful, Joyful We Adore Thee" LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

## Prayer Support

*If you want to be lifted up in prayer, our prayer team is here to pray for you after the worship service. You can meet with them at the Communion Rail.*

## Dismissal

**A** Lord Jesus you lead us! Now we go as....

**C** **Disciples making disciples.**

**A** Go in peace and serve the Lord.

**C** **Thanks be to God!**

**YOUR GIVING MATTERS!**

### Investing for Time and Eternity

“ . . . lay up for yourselves treasures in heaven,  
where moth nor rust destroys,  
and where thieves do not break in and steal.

For where your treasure is,  
there your heart will be also” (Matt. 6:20-21).



## **Celebrate Community with Small Groups at St. Paul!**

Whether you're looking to join a group, learn more about how they work, or explore hosting one yourself, we invite you to visit our Small Group Ministry page <https://stpaulweston.com/groups/> and take the next step in your faith journey.

### **ST. PAUL LUTHERAN CHURCH & PRESCHOOL**

**Rev. Scott Henze, Pastor**

**Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry**

**Mrs. Kathy Henze, Preschool Director**

**580 Indian Trace, Weston, Florida 33326**

**Church Office (954) 384-9096 † [office@stpaulweston.org](mailto:office@stpaulweston.org)**

**[www.stpaulweston.org](http://www.stpaulweston.org)**

**Sunday Worship Services: 8:30 AM and 11:00 AM**

**Sunday School for children and youth: 9:45 AM**

**Adult Bible Study: 10:00 AM**



Website and online giving