

**FIFTH SUNDAY IN LENT**  
**March 22, 2026**



**Sharing the Good News of Christ With All People**

# The Divine Service

Fifth Sunday in Lent

March 22, 2026

## AS WE GATHER

Lent is a time when God prepares His people to celebrate the Paschal Feast, the resurrection of Jesus, with sincerity and truth. In the Reading from Ezekiel 37, we see the power of the Word that transforms dry bones into living flesh with the breath of the Spirit. This same Spirit lives in us and will raise us at the Last Day, which is exactly what we hear from Paul in the Reading from Romans 8. The Spirit who raised Christ will also give life to us. Having received the Spirit in Baptism, we join with Martha in confessing boldly that Jesus is the Christ, the Son of God, who comes to us today in His Word and Sacrament and will come again to call us out of our graves.

## Prelude

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Confession and Absolution

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

**Processional Hymn**    **“Come, Thou Fount of Every Blessing”**    **LSB 686 sts. 1, 3–4**



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**P** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

### **Salutation**

**P** The Lord be with you.

**C** **And also with you.**

### **Prayer of the Day**

**P** Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may believe that Jesus is the Christ, who rules over and preserves us to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**The Rite of Holy Baptism    Raisa Krause, Adriano Krause,  
Carmella Krause**

*(11:00 a.m.)*

**“This is a Joyous Happy Day”**

This is a Joyous Happy Day.  
We celebrate Your gift of life.  
Christ is with us. Joy surrounds us.  
Christ takes our sin and sets us free;  
He fills our lives with endless life.  
Christ is with us. Christ unites us.  
Praise our Maker, praise the Spirit, Praise Christ Jesus.



<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." <sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. <sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God. <sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**A** This is the Word of the Lord

**C** **Thanks be to God.**



**P** The Holy Gospel according to St. John, the eleventh chapter.

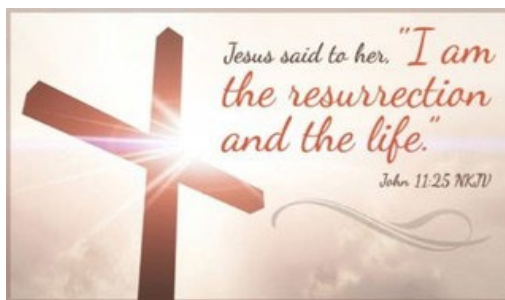
**C** **Glory to You, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." <sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him." <sup>11</sup>After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will recover." <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him." <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." <sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" <sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup>When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." <sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

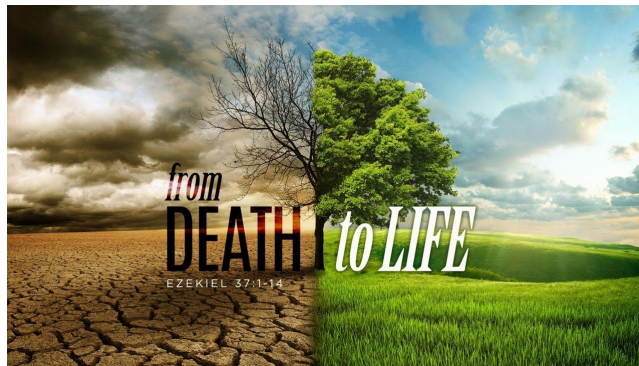


1 My song is love un - known, My Sav - ior's love to  
 4 Why, what hath my Lord done? What makes this rage and  
 me, Love to the love - less shown That they might love - ly  
 spite? He made the lame to run, He gave the blind their  
 be. Oh, who am I That for my sake  
 sight. Sweet in - ju - ries! Yet they at these  
 My Lord should take Frail flesh and die?  
 Them - selves dis - please And 'gainst Him rise.

Sermon

"Dry Bones"

Pastor Scott Henze



**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

### Prayer of the Church

*Petitions end, "Lord, in your mercy..." Congregation responds, "Hear our prayer"*

**Offering**

**Be Not Afraid**

**Choir, 8:30 a.m.**

### Offertory Prayer

**P** Let us pray: Blessed are You, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to offer with joy and thanksgiving what you have first given us, through Jesus Christ, our Savior and Lord.

**C** Amen.

**A word about Holy communion** *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper, he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

### Proper Preface

### Sanctus

LSB 178



## The Lord's Prayer

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Institution

### The Peace of the Lord

**P** The peace of the Lord be with you always.


**C** **And also with you.**


*(The congregation and minister may greet each other with the peace of the Lord)*





Agnus Dei


LSB 180

  
Lamb of God, You take a - way the sin of the world;

  
have mer - cy on us. Lamb of God, You take a - way the

  
sin of the world; have mer - cy on us. Lamb of

  
God, You take a - way the sin of the world;

  
grant us peace, grant us peace.





1 Be still, my soul; the Lord is on your side; Bear pa-tient-  
 2 Be still, my soul; your God will un-der-take To guide the  
 3 Be still, my soul; though dear-est friends de-part And all is  
 4 Be still, my soul; the hour is has-t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or-der  
 fu-ture as He has the past. Your hope, your con-fi-dence let  
 dark-ened in this vale of tears; Then you will bet-ter know His  
 be for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-  
 noth-ing shake; All now mys-te-rious shall be bright at  
 love, His heart, Who comes to soothe your sor-rows and your  
 fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend  
 last. Be still, my soul; the waves and winds still know  
 fears. Be still, my soul; your Je-sus can re-pay  
 stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.  
 His voice who ruled them while He dwelt be-low.  
 From His own full-ness all He takes a-way.  
 All safe and bless-ed we shall meet at last.

# "Glory Be to Jesus"

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!



## Closing of the Table

### Post Communion Canticle

### "Nunc Dimittis"

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). It consists of seven staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line and repeat dots.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Announcements

## Benediction

## Recessional Hymn

## “Let Us Ever Walk with Jesus”

LSB 685 sts. 1, 4



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
let me faith - ful be, Life e - ter - nal grant to me.

## Prayer Support

*If you want to be lifted up in prayer, our prayer team is here to pray for you after the worship service. You can meet them at the Communion Rail.*

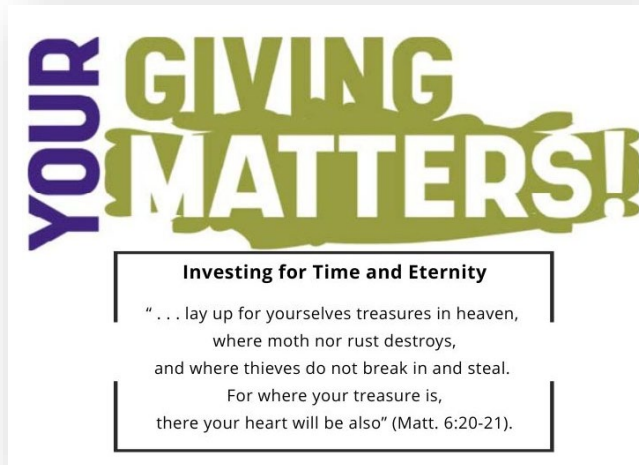
## Dismissal

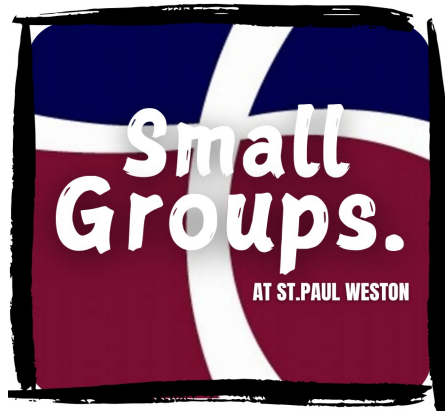
**P** Lord Jesus, you lead us! Now we go as....

**C** **Disciples making disciples.**

**P** Go in peace and serve the Lord.

**C** **Thanks be to God!**





## **Celebrate Community with Small Groups at St. Paul!**

Whether you're looking to join a group, learn more about how they work, or explore hosting one yourself, we invite you to visit our Small Group Ministry page <https://stpaulweston.com/groups/> and take the next step in your faith journey.

### **ST. PAUL LUTHERAN CHURCH & PRESCHOOL**

**Rev. Scott Henze, Pastor**

**Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry**

**Mrs. Kathy Henze, Preschool Director**

**580 Indian Trace, Weston, Florida 33326**

**Church Office (954) 384-9096 † [office@stpaulweston.org](mailto:office@stpaulweston.org)**

**[www.stpaulweston.org](http://www.stpaulweston.org)**

**Sunday Worship Services: 8:30 AM and 11:00 AM**

**Sunday School for children and youth: 9:45 AM**

**Adult Bible Study: 10:00 AM**



Website and online giving

**St. Paul**  
LUTHERAN CHURCH  
& PRE-SCHOOL