

**TENTH SUNDAY AFTER PENTECOST
AUGUST 17, 2025**



Sharing the Good News of Christ With All People

The Divine Service

Tenth Sunday after Pentecost

August 17, 2025

AS WE GATHER

Each of God's people has a special life story. The book of Jeremiah contains the messages of a prophet whose calling to speak the Word of the Lord brought him great distress and many difficulties. Known as the "weeping prophet," Jeremiah lived out his life faithfully in challenging historical times. Places associated with him and his life can still be seen by travelers to Jerusalem, including the cave pit where he was imprisoned and the grotto where, according to tradition, he wrote the book of Lamentations. God gave Jeremiah the ability to carry out his mission, saying: "Behold, I make you this day a fortified city . . . and iron pillar" and promised him: "I am with you . . . to deliver you" (Jeremiah 1:18–19). God's working through faithful people in each generation brings us the treasure of His Word proclaimed faithfully to this day. That transmitted sacred Word merits our most careful and thoughtful listening!

Prelude

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

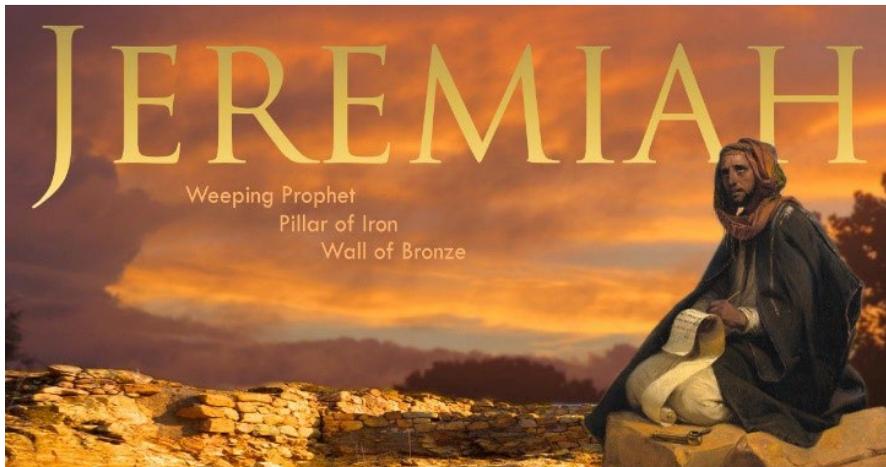
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession and Absolution

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**





1 For all the saints who from their labors rest,
 3 Oh, may Thy sol-diers, faith-ful, true, and bold,
 4 Oh, blest com-mu-nion, fel-low-ship di-vine!



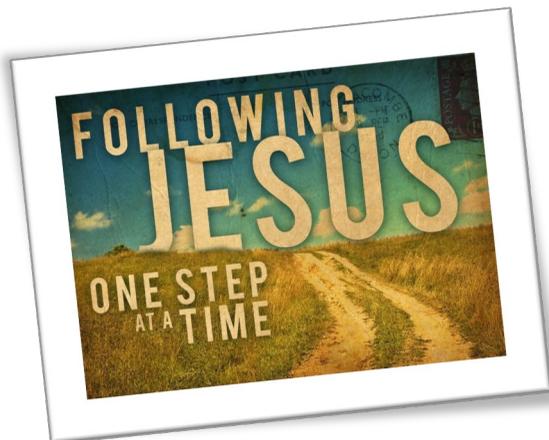
Who Thee by faith be-fore the world con-fessed, Thy
 Fight as the saints who no-bly fought of old And
 We fee-bly strug-gle, they in glo-ry shine; Yet



name, O Je-sus, be for-ev-er blest.
 win with them the vic-tor's crown of gold!
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!



Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you**

Kyrie

A *In peace, in peace...*

Refrain

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

Detailed description: The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant's part (measures 1-4) starts with a treble clef and a key signature of one sharp. The Congregation's part (measures 5-8) continues the melody. The lyrics are written below the notes.

A *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*

A *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

Detailed description: The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant's part (measures 1-4) starts with a treble clef and a key signature of one sharp. The Congregation's part (measures 5-8) continues the melody. The lyrics are written below the notes.

Hymn of Praise:

"Now the Feast"

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Prayer of the Day

- P** Let us pray. Merciful Lord, cleanse and defend Your church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

¹⁶Thus says the Lord of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. ¹⁷They say continually to those who despise the word of the Lord, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’” ¹⁸For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? ¹⁹Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁰The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. ²¹“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. ²²But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. ²³“Am I a God at hand, declares the Lord, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. ²⁹Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?”

A This is the Word of the Lord.

C **Thanks be to God.**

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. ²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. ²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. ¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

A This is the Word of the Lord.

C **Thanks be to God.**

Gospel Processional

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Holy Gospel

Luke 12:49–56

- P** The Holy Gospel according to St. Luke, the twelfth chapter.
- C** **Glory to You, O Lord.**

⁴⁹[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." ⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Hymn of the Day

“I Want to Walk as a Child of the Light”

LSB 411 sts. 1, ref, 3



1 I want to walk as a child of the light.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world.
When we have run with pa - tience the race,



The star of my life is Je - sus.
We shall know the joy of Je - sus.

Refrain



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934–2025 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110000828

Apostles' Creed

☩ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayers of the Church

*Petitions end, "Lord, in your mercy..." Congregation responds, "**Hear our prayer**"*

Offering

Offertory Prayer

P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

A word about Holy Communion *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

The Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution

The Peace of the Lord

P The peace of the Lord be with you always.

C **And also with you.**

(The congregation and minister may greet each other with the peace of the Lord)

Agnus Dei

Lamb of God, you take a - way the sin of the
you are the way of mer - cy and
world:
love. have mer - cy on us, mer - cy on us,
mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.



Hymns during Distribution

“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

“Let Us Ever Walk with Jesus”

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



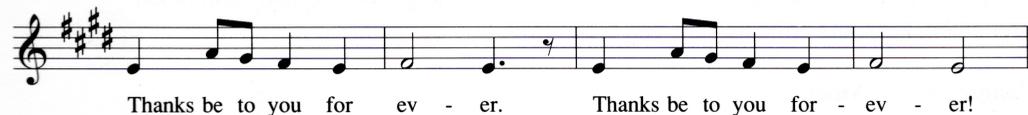
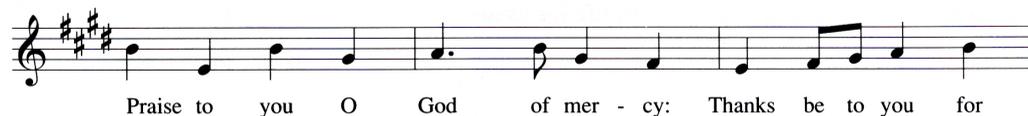
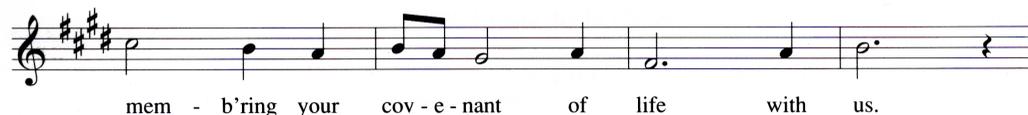
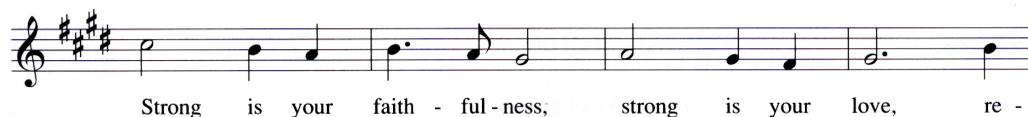
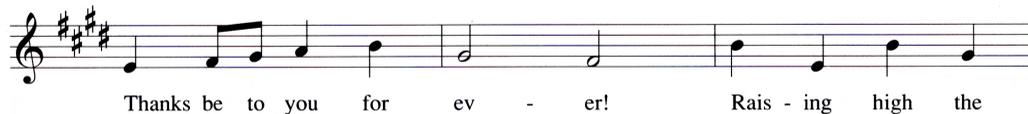
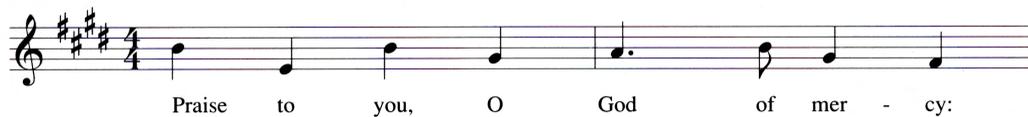
hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Closing of the Table

Post-communion canticle



Post-Communion Prayer

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

New Member Installation

Announcements

Benediction

Recessional Hymn

“Onward, Christian Soldiers”

LSB 662



1 On - ward, Chris - tian sol - diers, March - ing as to war,
2 Like a might - y ar - my Moves the Church of God;
3 Crowns and thrones may per - ish, King - doms rise and wane,
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod.
But the Church of Je - sus Con - stant will re - main.
Blend with ours your voic - es In the tri - umph song:

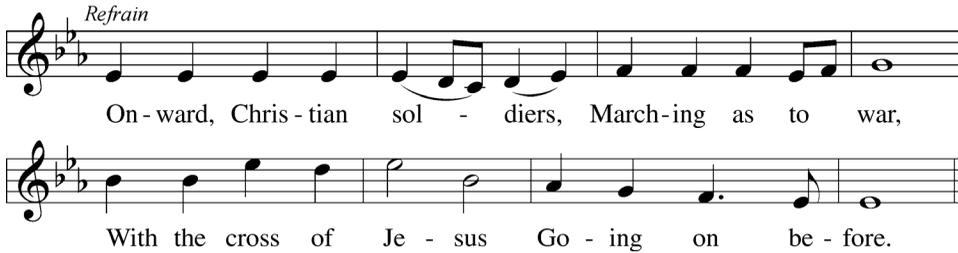


Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.

Refrain



On - ward, Chris - tian sol - diers, March - ing as to war,
With the cross of Je - sus Go - ing on be - fore.

Dismissal

P Lord Jesus you lead us! Now we go as....

C **Disciples making disciples.**

P Go in peace and serve the Lord.

C **Thanks be to God!**



August 31 & September 7 **Knit and Kneel Raffle** for the beautiful handmade pumpkin fall quilt. One ticket=\$5; 5=\$20. The drawing will be Sept. 14 between services. 100% of our proceeds benefit The Pantry of Broward.

August 19, 2025 **Grief Share** Tuesday nights from 7:00 p.m. to 9:00 p.m.

September 12, 2025 **OWLS** - Older Wiser Lutherans. Come and mingle in fellowship with your community. Friday from 6:30 pm – 9:00 pm. Rooms 201/202.

September 14, 2025 **Falloween Pop Up Sale** before the 8:30 a.m. service, between services and after 11 a.m. service.

September 19, 2025 **Oktoberfest.** All are invited! 6:00 p.m. - 9:00 p.m. Music, Beer and Brats! Come join the fun and invite your friends and neighbors



Celebrate Community with Small Groups at St. Paul!

Whether you're looking to join a group, learn more about how they work, or explore hosting one yourself, we invite you to visit our Small Group Ministry page <https://stpaulweston.com/groups/> and take the next step in your faith journey.

ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze, Pastor

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

580 Indian Trace, Weston, Florida 33326

Church Office (954) 384-9096 † office@stpaulweston.org

www.stpaulweston.org

Sunday Worship Services: 8:30 AM and 11:00 AM

Sunday School for children and youth: 9:45 AM

Adult Bible Study: 10:00 AM



Website and online giving

St. Paul
LUTHERAN CHURCH
& PRE-SCHOOL