

**ELEVENTH SUNDAY AFTER PENTECOST  
AUGUST 24, 2025**



**Sharing the Good News of Christ With All People**

# The Divine Service

Eleventh Sunday after Pentecost

August 24, 2025

## AS WE GATHER

The word *discipline* is derived from the Latin word *discipulus*, which means “learner.” One of the most interesting documents found among the Dead Sea Scrolls, discovered at Qumran in the Holy Land in 1947, is called *The Manual of Discipline*. It outlined the expectations for new members joining the Essene sect of Jewish men at the time of Jesus. As part of the of their community’s discipline, they were to have evidence in their lives of faithfulness to God, to show justice toward all people, and to love truth and hate falsehood. Their behavior was to reflect that discipline whatever age they were. As our God’s beloved sons and daughters, we are under His loving discipline. May we continue that blessed learning through all the seasons of our lives!

## Prelude

## Invocation

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection on God’s Word and for self-examination.*

## Confession and Absolution

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** Amen.

**Processional Hymn**

**"Today Your Mercy Calls Us"**

LSB 915 sts 1,4



1 To - day Your mer - cy calls us To wash a - way our sin.  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



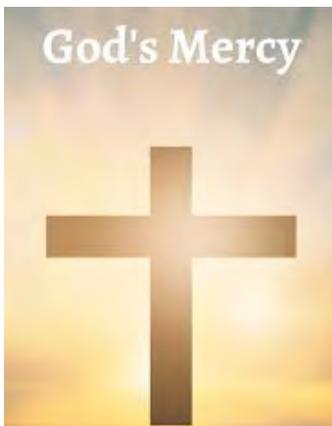
How - ev - er great our tres - pass, What - ev - er we have been,  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
We know one gate is o - pen, One ear will hear our prayer.



## Greeting

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you**

## Kyrie

- A** *In peace, in peace...*

**Refrain**

*Assistant:* *Congregation:*



Let us pray to the Lord, have mer - cy, Christ, have



mer - cy, Lord, have mer - cy. *to Verses*

- A** *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*
- A** *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

*Assistant:*



Help, save and de - fend us, O

*Congregation:*



God. A - men.

# Hymn of Praise:

# "Now the Feast"

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God. *to Refrain*

### Verse 2

*Congregation or Congregation 2:*

2. Pow - er and rich-es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

### Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## Salutation

- P** The Lord be with you.
- C** **And also with you.**

## Prayer of the Day

- P** Let us pray. O Lord, You call us to be faithful and to heed Your fatherly discipline. Preserve us by Your perpetual mercy, guide us in ways of peace and love, keep us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. <sup>21</sup>And some of them also I will take for priests and for Levites, says the Lord. <sup>22</sup>“For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. <sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. <sup>6</sup>For the Lord disciplines the one he loves, and chastises every son whom he receives." <sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. <sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. <sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gospel Processional

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## Holy Gospel

Luke 13:22–30

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** **Glory to You, O Lord.**

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



1 You are the way; through You a - lone Can  
 2 You are the truth; Your Word a - lone True  
 3 You are the life; the emp - ty tomb Pro -  
 4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has  
 wis - dom can im - part; You on - ly can in -  
 claims Your con - qu'ring arm, And those who put their  
 us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.  
 form the mind And pu - ri - fy the heart.  
 trust in You Not death nor hell shall harm.  
 life to win Whose joys e - ter - nal flow.

## Sermon

## "The Narrow Door"

Pastor Scott Henze

## Apostles' Creed

**☩ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## Prayers of the Church

*Petitions end, "Lord, in your mercy..." Congregation responds, "**Hear our prayer**"*

### Offering

#### Offertory Prayer

**P** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

**A word about Holy Communion** *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

### Service of the Sacrament

#### Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## Proper Preface

### The Lord's Prayer

- P** Taught by our Lord and trusting His promises, we are bold to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### Words of Institution

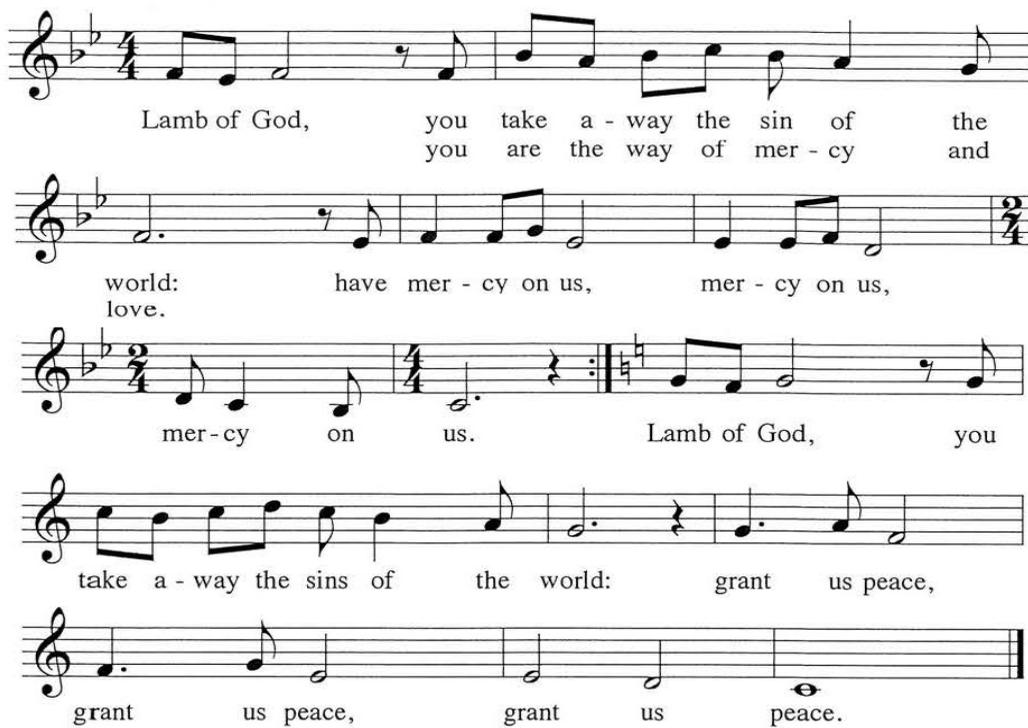
### The Peace of the Lord

- P** The peace of the Lord be with you always.
- C** **And also with you.**

*(The congregation and minister may greet each other with the peace of the Lord)*



# Agnus Dei



Lamb of God, you take a - way the sin of the  
you are the way of mer - cy and  
world:  
love. have mer - cy on us, mer - cy on us,  
mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace,  
grant us peace, grant us peace.





Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As - of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

*Refrain*

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref, 3-5): Robert J. Batastini, 1942; (sts. ref, 3-5): Taizé Community  
 Tune: Jacques Berthier, 1923-94 Text (sts. 1-2): © 1998 Concordia Publishing House. Used by permission: LSB Hymn  
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# "Glory Be to Jesus"

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

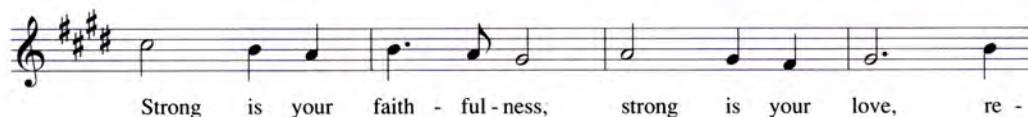
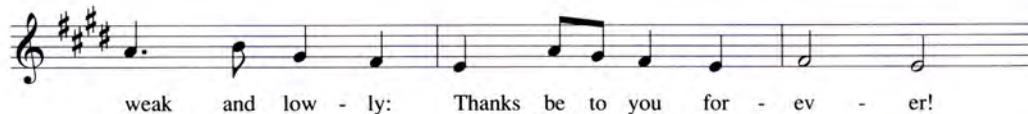
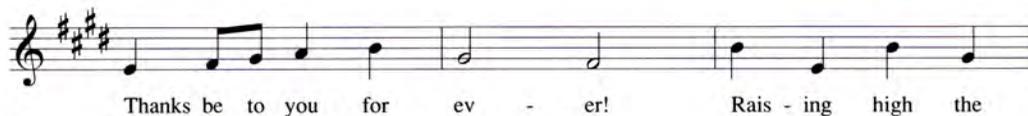
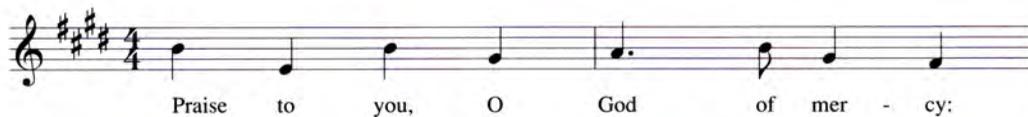
5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!



## Closing of the Table

### Post-communion canticle



## Post-Communion Prayer

**P** Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

## Olivewood Crafts from Holy Land

### Announcements

### Benediction

## Recessional Hymn "Lord of Glory, You Have Bought Us" LSB 851 sts. 1,4

1 Lord of glo - ry, You have bought us With Your  
4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the  
life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;  
lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings  
Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful  
stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.  
all Your grac - es, With Your love our love re - new.

## Dismissal

**P** Lord Jesus you lead us! Now we go as....

**C** **Disciples making disciples.**

**P** Go in peace and serve the Lord.

**C** **Thanks be to God!**

# BOUNCE HOUSE SUNDAY

SEPTEMBER 14

12:30 p.m. - 2:00 p.m.

Welcome back to school  
with free food, fun and  
fellowship!





**August 31 & Sept. 7, Sept. 14**

**Knit and Kneel Raffle** for the beautiful handmade pumpkin fall quilt. One ticket=\$5; 5=\$20. The drawing will be Sept. 21 between services. 100% of our proceeds benefit The Pantry of Broward.

**September 7 2025**

**Boy scouts Pancake Breakfast** Come hungry and support our Boy scouts!

**September 12, 2025**

**OWLS** - Older Wiser Lutherans. Come and mingle in fellowship with your community. Friday from 6:30 pm – 9:00 pm. Rooms 201/202.

**September 14, 2025**

**Teacher Installation and Bounce House Sunday.**

**September 14, 2025**

**Knit and Kneel Fallween Pop Up Sale** before the 8:30 a.m. service, between services and after 11 a.m. service.

**September 19, 2025**

**Oktoberfest.** All are invited! 6:00 p.m. - 9:00 p.m. Music, Beer and Brats! Come join the fun and invite your friends and neighbors

## **ATTENDANCE UPDATE AUGUST 10, 2025**





## **Celebrate Community with Small Groups at St. Paul!**

Whether you're looking to join a group, learn more about how they work, or explore hosting one yourself, we invite you to visit our Small Group Ministry page <https://stpaulweston.com/groups/> and take the next step in your faith journey.

**ST. PAUL LUTHERAN CHURCH & PRESCHOOL**

**Rev. Scott Henze, Pastor**

**Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry**

**Mrs. Kathy Henze, Preschool Director**

**580 Indian Trace, Weston, Florida 33326**

**Church Office (954) 384-9096 † [office@stpaulweston.org](mailto:office@stpaulweston.org)**

**[www.stpaulweston.org](http://www.stpaulweston.org)**

**Sunday Worship Services: 8:30 AM and 11:00 AM**

**Sunday School for children and youth: 9:45 AM**

**Adult Bible Study: 10:00 AM**



Website and online giving

**St. Paul**  
LUTHERAN CHURCH  
& PRE-SCHOOL