

**NINTH SUNDAY AFTER PENTECOST
AUGUST 10, 2025**



SPOKE  FOLK

Sharing the Good News of Christ With All People

The Divine Service

Ninth Sunday after Pentecost

August 10, 2025

AS WE GATHER

In His earthly life, Jesus chose to be a “peripatetic” teacher. Rather than staying in one place and having His learners come to Him, He went from place to place with disciples or followers who listened to the truths He taught as they went along. Walking with Jesus was the greatest of blessings! Whether we hear the Gospel teachings of our Lord in the same setting week by week and year by year or find ourselves in a variety of worship locations and settings, we, too, find blessing in hearing Him as did His first followers. The hymn writer Sigismund von Birken invites us simply: “Let us ever walk with Jesus” (LSB 685:1). May we be blessed in our walking and in our listening today!

Prelude

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

Confession and Absolution

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Processional Hymn "Praise to the Lord, the Almighty" LSB 790 sts 1,2,5



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you**

Kyrie

A *In peace, in peace...*

Refrain

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant part consists of the first 8 notes, and the Congregation part consists of the remaining 8 notes. The lyrics are written below the notes.

A *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*

A *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant part consists of the first 8 notes, and the Congregation part consists of the remaining 8 notes. The lyrics are written below the notes.

Hymn of Praise:

"Now the Feast"

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Prayer of the Day

- P** Let us pray. O Lord, Jesus Christ, You have directed us to trust in You for all that is needful in our lives. Preserve us by Your perpetual mercy and lead us to trust in Your gracious guidance in all things. As the Spirit works in our lives and days, lead us to whatever is profitable for our salvation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** **Amen.**

¹After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶And he believed the Lord, and he counted it to him as righteousness.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 11:1–16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. ⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. ⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land,

living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. ¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

A This is the Word of the Lord.

C **Thanks be to God.**

Gospel Processional

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
 go? You have the words of e - ter - nal
 life. Al - le - lu - ia!

Optional Repeat

P The Holy Gospel according to St. Luke, the twelfth chapter.

C **Glory to You, O Lord.**

²²[Jesus] said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you. ³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also. ³⁵"Stay dressed for action and keep your lamps burning, ³⁶and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. ³⁷Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. ³⁸If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! ³⁹But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an hour you do not expect."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day

“10,000 Reasons (Bless The Lord)”

Chorus

Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name

Verse 1

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Verse 2

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Verse 3

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Jonas Myrin, Matt Redman CCLI Song #6016351 © 2011 Atlas Mountain Songs; sixsteps Music; Thankyou Music Ltd;
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Message

Spoke Folk and Youth Gathering

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayers of the Church

Petitions end, "Lord, in your mercy..." Congregation responds, "Hear our prayer"

Offering

Offertory Prayer

P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

A word about Holy Communion *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

The Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution

The Peace of the Lord

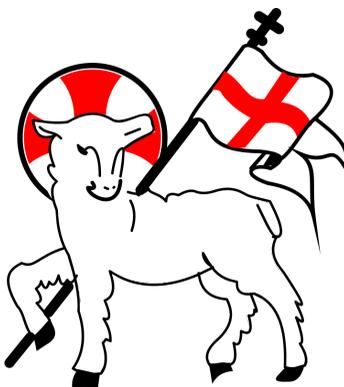
P The peace of the Lord be with you always.

C **And also with you.**

(The congregation and minister may greet each other with the peace of the Lord)

Agnus Dei

Lamb of God, you take a - way the sin of the
you are the way of mer - cy and
world:
love. have mer - cy on us, mer - cy on us,
mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

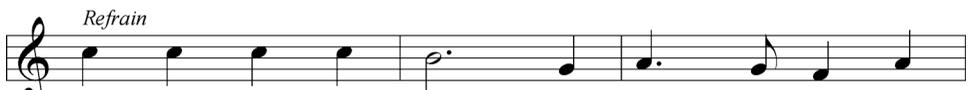




 1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



 Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.

Refrain


 Wor - thy is the Lamb whose death makes me His


 own! The Lamb is reign - ing on His throne!

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“Lord I Lift Your Name On High”

Verse

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

Chorus

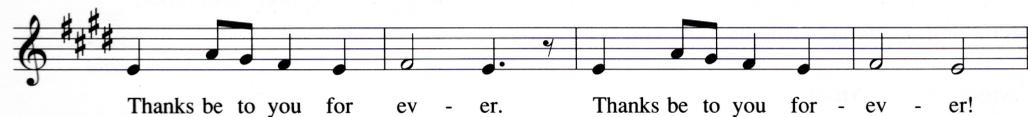
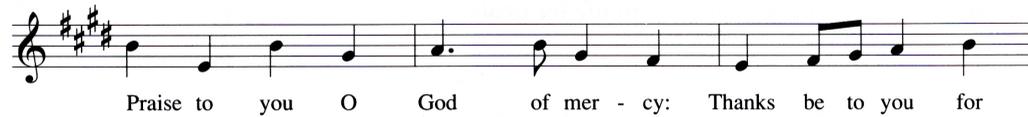
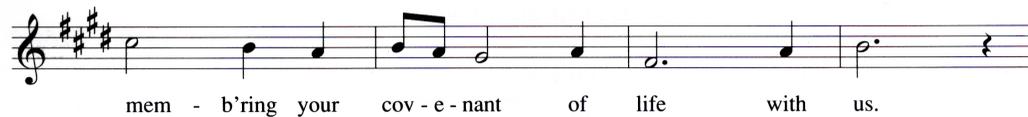
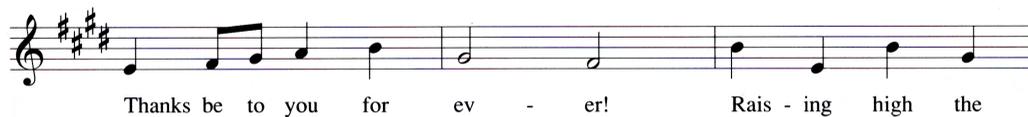
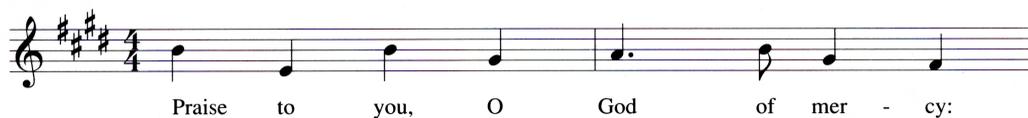
You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

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Closing of the Table

Post-communion canticle



Post-Communion Prayer

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

Blessing of the Backpacks and College Sending

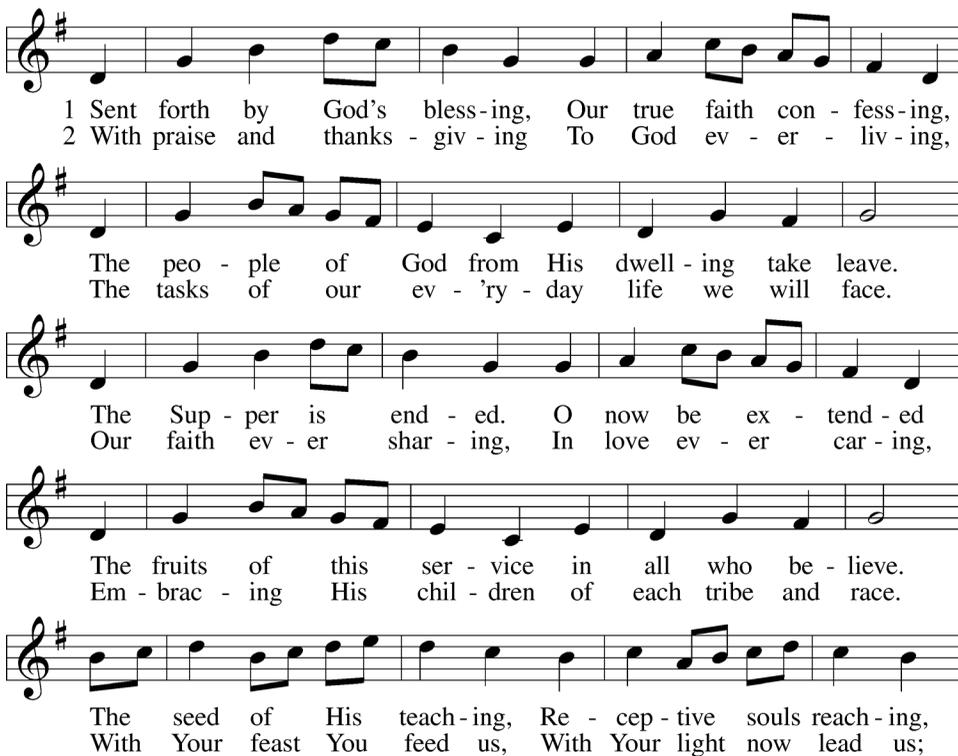
Announcements

Benediction

Recessional Hymn

“Sent Forth by God’s Blessing”

LSB 643 sts 1,2



1 Sent forth by God's blessing, Our true faith confessing,
2 With praise and thanksgiving To God ever-living,
The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.
The Sup - per is end - ed, O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,
The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.
The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Dismissal

P Lord Jesus you lead us! Now we go as....

C **Disciples making disciples.**

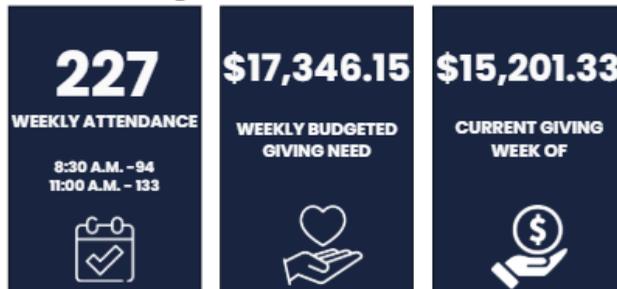
P Go in peace and serve the Lord.

C **Thanks be to God!**



- August 14, 2025** First day of Preschool
- August 17, 2025** First day of Sunday School for children and youth.
- August 19, 2025** **Grief Share** Tuesday nights from 7:00 p.m. to 9:00 p.m.
- September 12, 2025** **OWLS** - Older Wiser Lutherans. Come and mingle in fellowship with your community. Friday from 6:30 pm – 9:00 pm. Rooms 201/202.
- September 14, 2025** **Knit and Kneel Fall Sale**
- September 19, 2025** **Oktoberfest.** All are invited! 6:00 p.m. - 9:00 p.m. Music, Beer and Brats! Come join the fun and invite your friends and neighbors
- Campus Connections** Help your son/daughter who is away from home to stay connected to their St. Paul congregation! Fill out the form today!<https://stpaulweston.breezechms.com/form/campus-connection2025>

ATTENDANCE UPDATE JULY 27, 2025





STEPHEN MINISTRY

Stephen Ministers provide high-quality, one-to-one, Christ-centered care to people in the congregation and the community experiencing life difficulties. Call the church office at 954-384-9096 if you or someone you know would like to speak with a Stephen Minister.

ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze, Pastor

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

580 Indian Trace, Weston, Florida 33326

Church Office (954) 384-9096 † office@stpaulweston.org

www.stpaulweston.org

Sunday Worship Services: 8:30 AM and 11:00 AM

Sunday School for children and youth: 9:45 AM

Adult Bible Study: 10:00 AM



Website and online giving

**St. Paul**
LUTHERAN CHURCH
& PRE-SCHOOL