

**SEVENTH SUNDAY AFTER PENTECOST
JULY 27, 2025**



Sharing the Good News of Christ With All People

The Divine Service

Seventh Sunday after Pentecost

July 27, 2025

AS WE GATHER

In 1535, Martin Luther was asked by Peter, his barber, for instruction on prayer. Luther wrote a little book explaining how he organizes his own prayers to God. He pointed to the Lord's Prayer as well as the Ten Commandments and the Apostles' Creed as ways to focus and form his prayers. The Bible is filled with people who prayed consistently—people like Abraham, Moses, Hannah, and David. In today's Gospel, Jesus teaches His disciples how to pray and shares two stories to emphasize the importance of bold, persistent prayer.

Prelude

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession and Absolution

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**





1 Christ is our cor - ner - stone, On Him a - lone we build;
 2 Here may we gain from heav'n The grace which we im - plore,
 △ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
 And may that grace, once giv'n, Be with us ev - er - more Un - til
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
 that day When all the blest To end - less rest Are called a - way.
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you**



Kyrie

A *In peace, in peace...*

Refrain

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have
mer - cy, Lord, have mer - cy.

to Verses

Detailed description: The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant's part (measures 1-4) starts with a treble clef and a key signature of one sharp. The Congregation's part (measures 5-8) continues the melody. The lyrics are written below the notes. The phrase 'to Verses' is written at the end of the second line.

A *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*

A *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

Assistant:

Help, save and de - fend us, O

Congregation:

God. A - men.

Detailed description: The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant's part (measures 1-4) starts with a treble clef and a key signature of one sharp. The Congregation's part (measures 5-8) continues the melody. The lyrics are written below the notes.

Hymn of Praise:

"Now the Feast"

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Salutation

- P** The Lord be with you.
- C** **And also with you.**

Prayer of the Day

- P** Let us pray. Heavenly Father, Your grace and mercy have strengthened Your people throughout the ages and emboldened them to come before You in all circumstances. Strengthen our faith and confidence so that we come to You boldly, consistently, and persistently; through Jesus Christ with whom You rule and reign with the Holy Spirit, one God, now and forever.
- C** **Amen.**

²⁰Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." ²²So the men turned from there and went toward Sodom, but Abraham still stood before the Lord.

²³Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." ²⁷Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

A This is the Word of the Lord.

C **Thanks be to God.**

⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. ¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ. ¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, ¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

A This is the Word of the Lord.

C **Thanks be to God.**

Gospel Processional

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Holy Gospel

Luke 11:1–13

P The Holy Gospel according to St. Luke, the eleventh chapter.

C **Glory to You, O Lord.**

¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. ³Give us each day our daily bread, ⁴and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation." ⁵And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything?' ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father

among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

"What a Friend We Have in Jesus"

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Sermon

"When you Pray"

Pastor Scott Henze

Apostles' Creed

☩ I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayer of the Church

Pastor: Brothers and sisters in Christ, I encourage you to lift your hearts to God and pray with me as Jesus has taught us and promises to hear us.

People: Our Father in heaven,

Pastor: Heavenly Father, mercifully hear the prayers of your people on behalf of our congregation, community, nation, and world.

People: Holy be Your name.

Pastor: Holy Lord, we know Your name is holy. We ask that it be kept holy among us as we bear that name and live as Your people in this world.

People: Your Kingdom come.

Pastor: Lord Jesus, we thank You for planting Your Kingdom among us as You nourish us with Your body and blood for the forgiveness of our sins. We eagerly anticipate the fullness of Your kingdom coming and ask that You continue to do Your good and gracious work in, through, and among us while we wait for Your return.

People: Your will be done on earth, as it is in heaven.

Pastor: Heavenly Father, we know that it is Your will that all people come to the knowledge of the truth and are saved. Work Your will here on earth. Work through our governing authorities and their agents to bring Your will to all people.

People: Give us today our daily bread.

Pastor: Loving Father, we thank and praise You for providing everything we need for our bodies and lives. Prevent us from being selfish and greedy. As You generously bless us, lead us to be a blessing to others, especially those who are in need.

People: Forgive us our sins as we forgive those who sin against us.

Pastor: O Jesus, forgive and empower us to forgive others so that our relationships are ruled by Your peace. Create clean hearts within us so that we may approach You boldly, with confidence.

People: Save us from the time of trial and deliver us from evil.

Pastor: Almighty God, as we face trials and temptations, strengthen us by the power of Your Spirit so we can stand firm against the devil, the world, and our sinful nature. Watch over all we name before You this day. Deliver us from evil now and forever.

People: For the kingdom, the power, and the glory are yours, now and forever. Amen.

Offering

Offertory Prayer

P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

A word about Holy Communion *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

Words of Institution

The Peace of the Lord

P The peace of the Lord be with you always.

C And also with you.

(The congregation and minister may greet each other with the peace of the Lord)

Agnus Dei

Lamb of God, you take a - way the sin of the
you are the way of mer - cy and

world:
love. have mer - cy on us, mer - cy on us,

mer - cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.

The musical score is written on five staves. The first staff is in 4/4 time with a key signature of two flats. The second staff continues in 4/4. The third staff changes to 2/4 time, then back to 4/4, and ends with a repeat sign. The fourth and fifth staves continue in 4/4 time.

Hymns during Distribution "Baptized into Your Name Most Holy" LSB 590



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
 2 My lov - ing Fa - ther, here You take me To be hence-forth Your
 3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
 4 All that I am and love most dear-ly— Re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,
 child and heir. My faith - ful Sav - ior, here You make me
 will en - dure. O cast me not a - way for - ev - er
 Lord, from me. Let me con - fess my faith sin - cere - ly;



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
 The fruit of all Your sor - rows share. O Ho - ly Spir - it,
 If words and deeds be - come im - pure. Have mer - cy when I
 Help me Your faith - ful child to be! Let noth - ing that I



dead to sin, Your Spir - it now shall live with - in.
 com - fort me When threat-'ning clouds a - round I see.
 come de - filed; For - give, lift up, re - store Your child.
 am or own Serve an - y will but Yours a - lone.

“Children of the Heavenly Father”

LSB 725



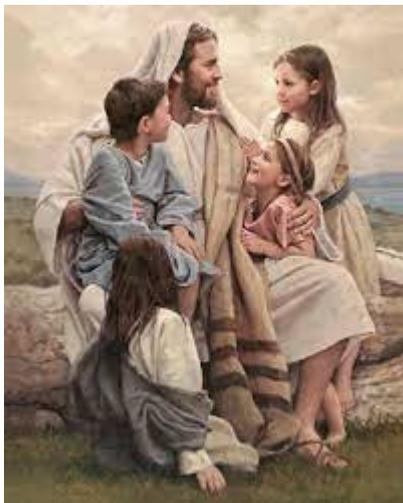
1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

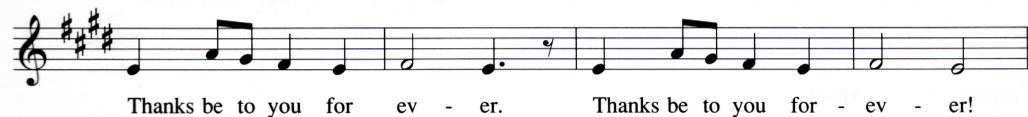
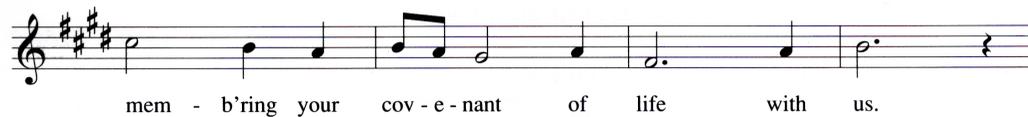
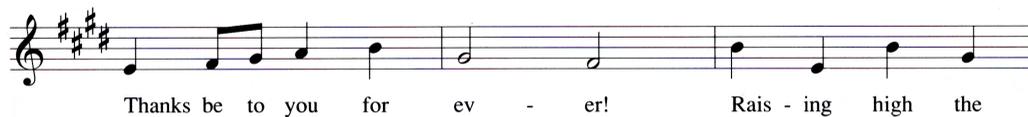
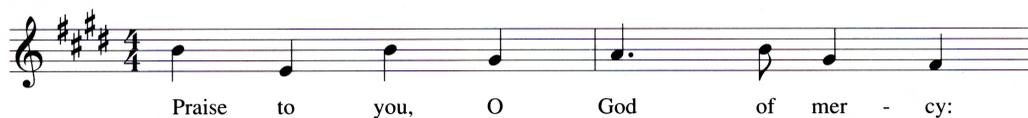


heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.



Closing of the Table

Post-communion canticle



Post-Communion Prayer

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

Announcements

Benediction

Recessional Hymn "On What Has Now Been Sown"

LSB 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Dismissal

P Lord Jesus you lead us! Now we go as....

C **Disciples making disciples.**

P Go in peace and serve the Lord.

C **Thanks be to God!**

Mark YOUR Calendar

- August 2, 2025** **Church Work Day.** Join us to beautify our landscaping for the upcoming school year.
- August 10, 2025** **Out and about** – Every second Sunday of the month
- August 10, 2025** Spoke Folk Sunday and Blessing of the Backpacks
- August 14, 2025** First day of Preschool
- August 17, 2025** First day of Sunday School for children and youth.

ATTENDANCE UPDATE JULY 20, 2025





STEPHEN MINISTRY

Stephen Ministers provide high-quality, one-to-one, Christ-centered care to people in the congregation and the community experiencing life difficulties. Call the church office at 954-384-9096 if you or someone you know would like to speak with a Stephen Minister.

ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze, Pastor

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

580 Indian Trace, Weston, Florida 33326

Church Office (954) 384-9096 † office@stpaulweston.org

www.stpaulweston.org

Sunday Worship Services: 8:30 AM and 11:00 AM

Sunday School for children and youth: 9:45 AM

Adult Bible Study: 10:00 AM



Website and online giving

 **St. Paul**
LUTHERAN CHURCH
& PRE-SCHOOL