# SEVENTH SUNDAY OF EASTER JUNE 1, 2025



**Sharing the Good News of Christ With All People** 

# The Divine Service

Seventh Sunday of Easter June 1, 2025

#### **AS WE GATHER**

Unity is elusive. Unity depends not on us but on the sacrifice of Christ for us. The Readings help us move closer toward recognizing that unity. To fill Judas's spot, instead of taking a vote, the disciples asked God to decide. The overwhelming glories of heaven and Jesus' return can be reason enough to act as faith-filled servants. But perhaps the strongest impetus to serve is listening to Him pray for us in His High Priestly Prayer in the Gospel. In short, we need to set aside other matters and pray in Jesus' name. Only then can we dwell together in unity.

#### Prelude

#### Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

- **A** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

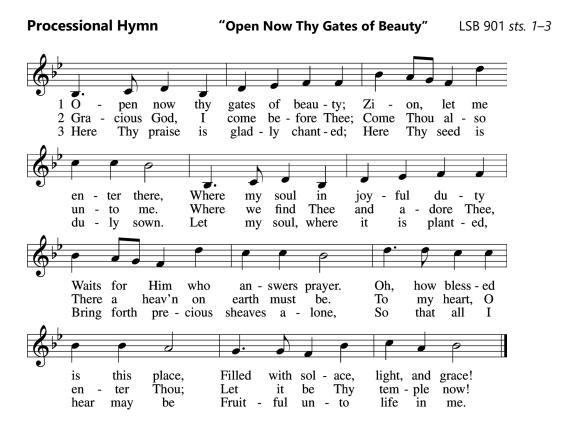
Silence for reflection on God's Word and for self-examination.

#### **Confession and Absolution**

- **A** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

A In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

#### Amen.

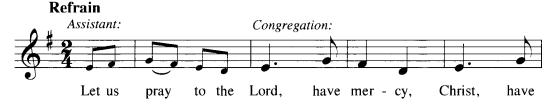


## Greeting

- A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

## **Kyrie**

**A** In peace, in peace...





- A For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain
- A For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain

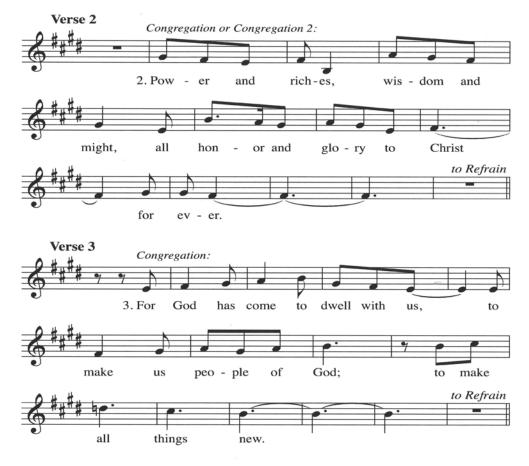




# **Hymn of Praise:**

# "Now the Feast"





#### **Salutation**

- A The Lord be with you.
- C And also with you.

## **Prayer of the Day**

- Let us pray. O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.
- C Amen.

The First Reading Acts 1:12–26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. <sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, 16" Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." 18 (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.' <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

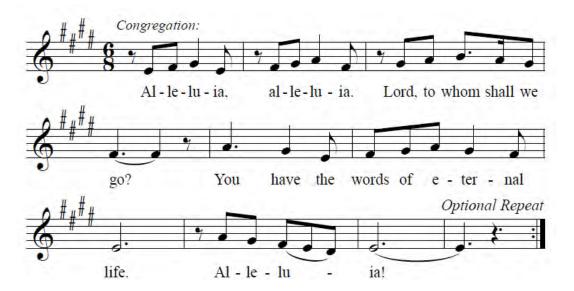
- A This is the Word of the Lord.
- Thanks be to God.

#### **Epistle**

<sup>1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup>No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. <sup>4</sup>They will see his face, and his name will be on their foreheads. <sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. <sup>6</sup>And he said to me, "These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place." 12" Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end." <sup>14</sup>Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. 16"I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." <sup>17</sup>The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. <sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. <sup>20</sup>He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

- **A** This is the Word of the Lord.
- Thanks be to God.

## **Gospel Processional**



**Holy Gospel** John 17:20–26

A The Holy Gospel according to St. John, the seventeenth chapter.

# **G** Glory to You, O Lord.

<sup>20</sup>[Jesus said:] "I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup>O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

- **A** This is the Gospel of the Lord.
- Praise to You, O Christ.



"Oh, Blest the House"

LSB 862 sts. 1, 4-5



Sermon

"A Time of Choosing"

**Tracy Bovee** 

## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

• everlasting. Amen.

## **Prayer of the Church**

Petitions end, "Lord, in your mercy..." Congregation responds, "Hear our prayer"

## **Offertory Prayer**

A God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

A word about Holy Communion We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.

#### Service of the Sacrament

#### **Preface**

- **A** The Lord be with you.
- And also with you.
- **A** Lift up your hearts.
- **©** We lift them to the Lord.
- **A** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

## **Proper Preface**

## The Lord's Prayer

- **A** Taught by our Lord and trusting His promises, we are bold to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Words of Institution**

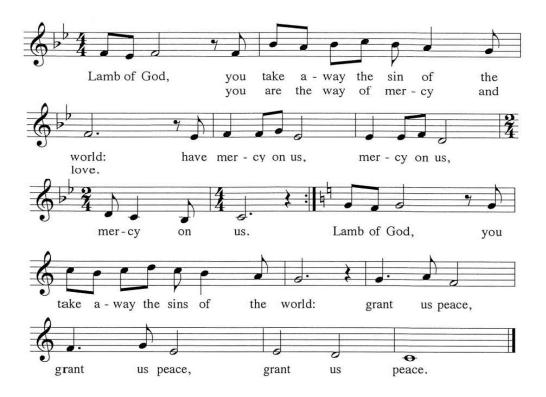
#### The Peace of the Lord

- A The peace of the Lord be with you always.
- And also with you.

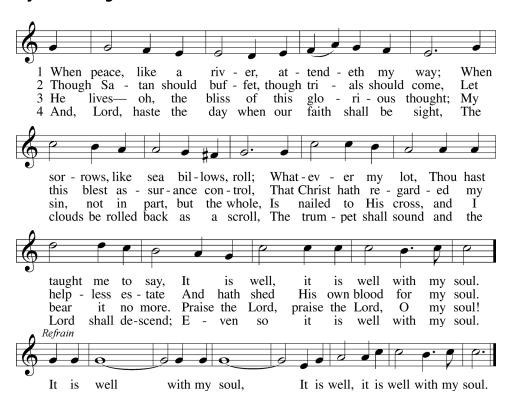
(The congregation and minister may greet each other with the peace of the Lord)



# **Agnus Dei**



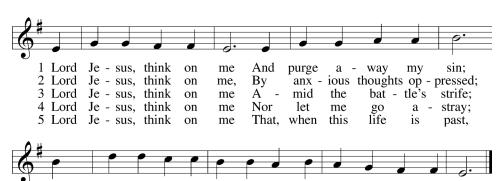






## "Lord Jesus, Think on Me"

LSB 610



From world-ly pas-sions set me free And make me pure with - in.

Let me Your lov - ing ser - vant be And taste Your prom - ised rest.

In all my pain and mis - er - y,

Through dark-ness and per-plex - i - ty

May the e-ter - nal bright-ness see And make me pure with - in.

And taste Your prom - ised rest.

O be my health and life!

Point out Your cho - sen way.

And share Your joy at last.



## **Closing of the Table**

#### **Post-communion canticle**



#### **Post-Communion Prayer**

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

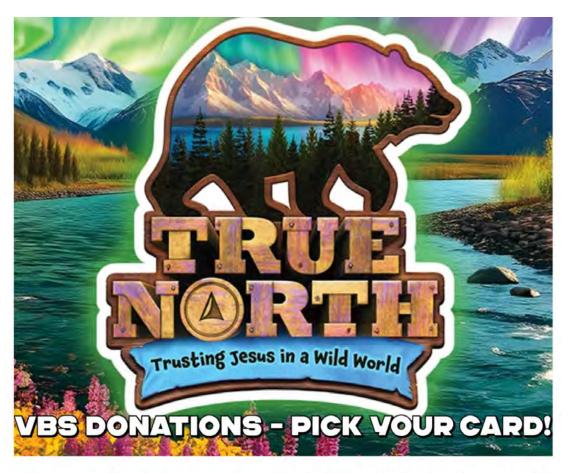
#### **Announcements**

#### Benediction



## Dismissal

- A Lord Jesus you lead us! Now we go as....
- Disciples making disciples.
- **A** Go in peace and serve the Lord.
- **☐** Thanks be to God!



Every dollar helps guide a child toward Christ. Give today and help kids to their True North-Jesus!

This year's Vacation Bible School is more than just fun and games — it's a True North experience deep in the heart of the north woods, where children will discover adventure, faith, and the unshakable direction that comes from following Jesus.



**VBS DONATIONS** We accept donations in cash, gift cards or check. Please

check the tree for volunteer and donations opportunities.

**June 9-13, 2025 Vacation Bible School-** Let's get ready to host over 300

participants for a TRUE NORTH experience.

June 15, 2025, VBS Sunday Service. Kids will celebrate the culmination of

VBS week.

June 18 -29 2025 Spoke Folk Tour # 1 Minnesota

**July 2-13 2025** Spoke Folk Tour #2 Michigan

July 17-23, 2025 LCMS Youth Gathering – New Orleans. Our Youth will

come together as a community of God's people to learn more about Jesus Christ, the Christian faith, and their

Lutheran identity.



Stephen Ministers provide high-quality, one-to-one,
Christ-centered care to people in the congregation and
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Call the church office at 954-384-9096 if you or someone
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Sunday Worship Services: 8:30 AM and 11:00 AM Sunday School for children and youth: 9:45 AM Adult Bible Study: 10:00 AM



