

**SEVENTEENTH SUNDAY AFTER PENTECOST  
OCTOBER 5, 2025**



**Sharing the Good News of Christ With All People**

# The Divine Service

Seventeenth Sunday after Pentecost  
October 5, 2025

## AS WE GATHER

"I am baptized!" Our Baptism is not something to leave in the back of our thoughts as we live through each day. It is, rather, a gracious event by God to unite us to Christ and forgive our sins. That needs to be reinforced in one another's lives with joy. We thank and praise our gracious God that He has brought us into His family to be the children of God. We need to regularly remind ourselves of our Baptism and the rich blessings we receive through it. As children of God, it is our great privilege to go out and gladly tell others, "I am baptized!"

## Prelude

## Invocation

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession and Absolution

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**Processional Hymn**      **“All Depends on Our Possessing”**      LSB 732 sts. 1–2



1 All de - pends on our pos - sess - ing God's a - bun - dant  
2 He who to this day has fed me And to man - y



grace and bless - ing, Though all earth - ly wealth de - part.  
joys has led me Is and ev - er shall be mine.



They who trust with faith un - shak - en By their God are  
He who ev - er gent - ly schools me, He who dai - ly



not for - sak - en And will keep a daunt - less heart.  
guides and rules me Will re - main my help di - vine.

**Greeting**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you

# Kyrie

**A** *In peace, in peace...*

## Refrain

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

*to Verses*

Detailed description: The musical notation is on a single staff in G major (one sharp) and 2/4 time. The Assistant's part (measures 1-4) starts with a treble clef and a key signature of one sharp. The Congregation's part (measures 5-8) continues the melody. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

**A** *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*

**A** *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

Detailed description: The Assistant's part (measures 1-4) is on a single staff in G major and 2/4 time. The Congregation's part (measures 5-8) continues the melody. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

# Hymn of Praise

# "Now the Feast"

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God. *to Refrain*

### Verse 2

*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

### Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

## Salutation

- P** The Lord be with you.
- C** **And also with you.**

## Prayer of the Day

- P** Let us pray. Gracious heavenly Father, every good and perfect gift comes from You, and You provide us with everything we need for the support and needs of the body. Grant us repentance for misusing Your gift of money in self-serving and wasteful ways and grant us gratitude for the income You provide for our needs. Lead us to manage Your gift of money to Your glory and to be cheerful givers in serving our neighbors; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## The Rite of Holy Baptism

Summer and Wesley Cole Duhe

(8:30 a.m.)

Alice Rae Woodson

(11:00 a.m.)

### **“This is a Joyous Happy Day”**

This is a Joyous Happy Day.

We celebrate Your gift of life.

Christ is with us. Joy surrounds us.

Christ takes our sin and sets us free;

He fills our lives with endless life.

Christ is with us. Christ unites us.

Praise our Maker, praise the Spirit, Praise Christ Jesus.



<sup>4</sup>Moses said to all the congregation of the people of Israel, “This is the thing that the Lord has commanded. <sup>5</sup>Take from among you a contribution to the Lord. Whoever is of a generous heart, let him bring the Lord’s contribution: gold, silver, and bronze; <sup>6</sup>blue and purple and scarlet yarns and fine twined linen; goats’ hair, <sup>7</sup>tanned rams’ skins, and goatskins; acacia wood, <sup>8</sup>oil for the light, spices for the anointing oil and for the fragrant incense, <sup>9</sup>and onyx stones and stones for setting, for the ephod and for the breastpiece. <sup>10</sup>“Let every skillful craftsman among you come and make all that the Lord has commanded: <sup>11</sup>the tabernacle, its tent and its covering, its hooks and its frames, its bars, its pillars, and its bases; <sup>12</sup>the ark with its poles, the mercy seat, and the veil of the screen; <sup>13</sup>the table with its poles and all its utensils, and the bread of the Presence; <sup>14</sup>the lampstand also for the light, with its utensils and its lamps, and the oil for the light; <sup>15</sup>and the altar of incense, with its poles, and the anointing oil and the fragrant incense, and the screen for the door, at the door of the tabernacle; <sup>16</sup>the altar of burnt offering, with its grating of bronze, its poles, and all its utensils, the basin and its stand; <sup>17</sup>the hangings of the court, its pillars and its bases, and the screen for the gate of the court; <sup>18</sup>the pegs of the tabernacle and the pegs of the court, and their cords; <sup>19</sup>the finely worked garments for ministering in the Holy Place, the holy garments for Aaron the priest, and the garments of his sons, for their service as priests.” <sup>20</sup>Then all the congregation of the people of Israel departed from the presence of Moses. <sup>21</sup>And they came, everyone whose heart stirred him, and everyone whose spirit moved him, and brought the Lord’s contribution to be used for the tent of meeting, and for all its service, and for the holy garments. <sup>22</sup>So they came, both men and women. All who were of a willing heart brought brooches and earrings and signet rings and armlets, all sorts of gold objects, every man dedicating an offering of gold to the Lord. <sup>23</sup>And every one who possessed blue or purple or scarlet yarns or fine linen or goats’ hair or tanned rams’ skins or goatskins brought them. <sup>24</sup>Everyone who could make a contribution of silver or bronze brought it as the Lord’s contribution. And every one who possessed acacia wood of any use in the work brought it. <sup>25</sup>And every skillful woman spun with her hands, and they all brought what they had spun in blue and purple and scarlet yarns and fine twined linen. <sup>26</sup>All the women whose hearts stirred them to use their skill spun the goats’ hair. <sup>27</sup>And the leaders brought onyx stones and stones to be set, for the ephod and for the breastpiece, <sup>28</sup>and spices and oil for the light, and for the anointing oil, and for the fragrant incense. <sup>29</sup>All the men and women, the people of Israel, whose heart moved them to bring anything for the work that the Lord had commanded by Moses to be done brought it as a freewill offering to the Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

<sup>6</sup>The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. <sup>7</sup>Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. <sup>8</sup>And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. <sup>9</sup>As it is written, “He has distributed freely, he has given to the poor; his righteousness endures forever.” <sup>10</sup>He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. <sup>11</sup>You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God. <sup>12</sup>For the ministry of this service is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God. <sup>13</sup>By their approval of this service, they will glorify God because of your submission that comes from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, <sup>14</sup>while they long for you and pray for you, because of the surpassing grace of God upon you. <sup>15</sup>Thanks be to God for his inexpressible gift!

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Gospel Processional**

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
 go? You have the words of e - ter - nal  
 life. Al - le - lu - ia!

*Optional Repeat*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. <sup>10</sup>"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Hymn of the Day

## "We Praise You, O God"

LSB 785 sts 1-3



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
And with Your help, O Lord, our strug - gles we win.  
To You, our great Re - deem - er, for - ev - er be praise!

## Sermon

## "God's money"

Pastor Scott Henze

## Prayers of the Church

*Petitions end, "Lord, in your mercy..." Congregation responds, "Hear our prayer"*

## Offering

## "Love is the Touch"

Choir 11:00 a.m.

## Offertory Prayer

- P** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

**A word about Holy Communion** *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

## Service of the Sacrament

### Preface

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

### Proper Preface

### The Lord's Prayer

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### Words of Institution

### The Peace of the Lord

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*(The congregation and minister may greet each other with the peace of the Lord)*

# Agnus Dei

Lamb of God, you take a - way the sin of the  
you are the way of mer - cy and  
world:  
love. have mer - cy on us, mer - cy on us,  
mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace,  
grant us peace, grant us peace.





1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
 2 Un - seal our lips to sing Your praise In end - less  
 3 Then shall we join the hosts that cry, “O ho - ly,  
 △ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with  
 hymns through all our days. In - crease our faith and  
 ho - ly Lord Most High!” And in the light of  
 Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
 light our minds; And set us free from doubt that blinds.  
 that blest place We then shall see You face to face.  
 Trin - i - ty, Be praise through-out e - ter - ni - ty!



# “Draw Near and Take the Body of the Lord”

LSB 637



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow

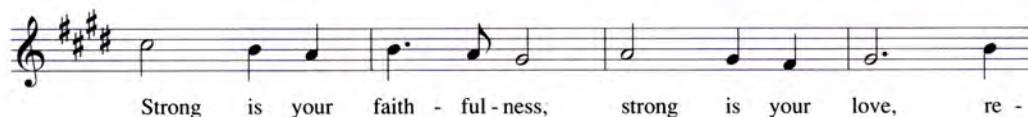
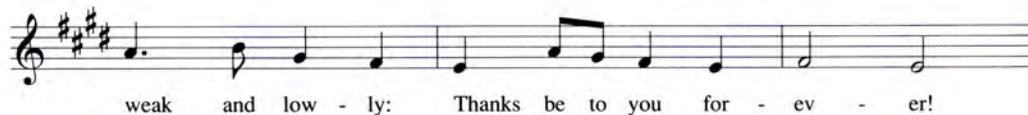
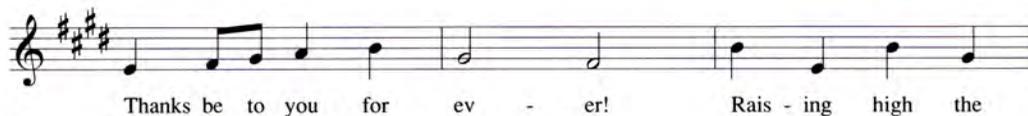
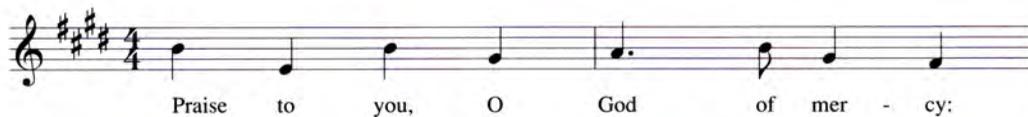


Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.



## Closing of the Table

### Post-communion canticle



## Post-Communion Prayer

☐ O heavenly Father, our gracious God who gives all good things, we thank You for the riches of Your Son, Jesus Christ, who became poor that we might be made rich in Your forgiveness and life. Through this sacred Meal of His body and blood, strengthen us to receive Your gift of wealth with thanksgiving and be cheerful givers to Your glory and for the benefit of our neighbor; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

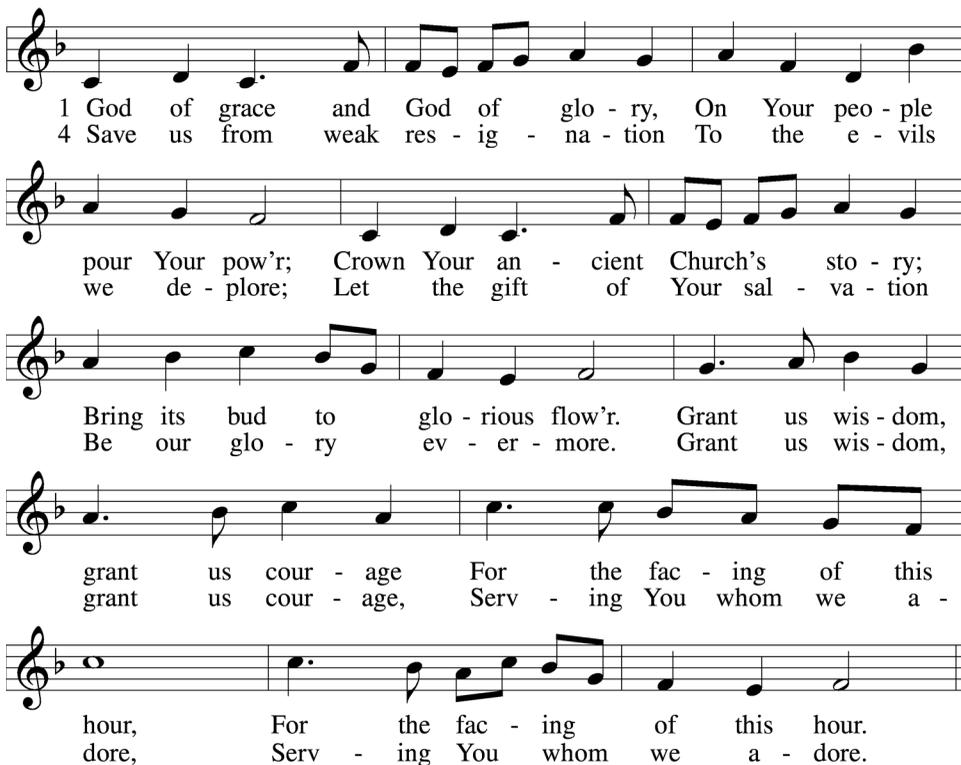
## Announcements

## Benediction

### Recessional Hymn

### “God of Grace and God of Glory”

LSB 850 sts. 1, 4



1 God of grace and God of glo - ry, On Your peo - ple  
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;  
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, For the fac - ing of this  
grant us cour - age, Serv - ing You whom we a -

hour,  
dore, For the fac - ing of this hour.  
Serv - ing You whom we a - dore.

## Prayer Support

*If you want to be lifted up in prayer, our prayer team is here to pray for you after the worship service. You can meet with them at the Communion Rail.*

## Dismissal

**P** Lord Jesus you lead us! Now we go as....

**C** **Disciples making disciples.**

**P** Go in peace and serve the Lord.

**C** **Thanks be to God!**



JOIN US FOR THE ANNUAL  
**TRUNK  
OR TREAT**

Bring your family and friends for an evening of fun, food, and lots of spooky decorated trunks filled with treats for everyone. Costumes are welcome!



**SATURDAY, OCTOBER 25  
5 P.M. - 6:30 P.M.**

 **St. Paul**  
LUTHERAN CHURCH  
& PRE-SCHOOL



## **Celebrate Community with Small Groups at St. Paul!**

Whether you're looking to join a group, learn more about how they work, or explore hosting one yourself, we invite you to visit our Small Group Ministry page <https://stpaulweston.com/groups/> and take the next step in your faith journey.

**ST. PAUL LUTHERAN CHURCH & PRESCHOOL**

**Rev. Scott Henze, Pastor**

**Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry**

**Mrs. Kathy Henze, Preschool Director**

**580 Indian Trace, Weston, Florida 33326**

**Church Office (954) 384-9096 † [office@stpaulweston.org](mailto:office@stpaulweston.org)**

**[www.stpaulweston.org](http://www.stpaulweston.org)**

**Sunday Worship Services: 8:30 AM and 11:00 AM**

**Sunday School for children and youth: 9:45 AM**

**Adult Bible Study: 10:00 AM**



Website and online giving

**St. Paul**  
LUTHERAN CHURCH  
& PRE-SCHOOL