

The Fourteenth Sunday after Pentecost
August 25, 2024



The Divine Service

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AS WE GATHER

One of the saddest things in life is when we lose our sense of wonder—when we can no longer behold the beauty of God’s creation and be moved by it or when we take for granted the mystery of our salvation by the blood of the Lamb. The prophet Isaiah promises the restoration of wonder and the Spirit fulfills that promise with faith that trusts in what we have not seen. Today we ask the Lord to fill us with awe as we receive the inheritance of the saints who went before and add to it the witness of our age of the joy of salvation to bequeath to those who come after.

Prelude

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Exhortation

P If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

Confession and Absolution

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P With Joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Processional Hymn

“Come, Thou Almighty King”

LSB 905 sts. 1,4




1 Come, Thou al - might - y King, Help us Thy
△ 4 To Thee, great One in Three, E - ter - nal
name to sing; Help us to praise; Fa - ther all -
prais - es be Hence ev - er - more! Thy sov - 'reign
glo - ri - ous, O'er all vic - to - ri - ous,
maj - es - ty May we in glo - ry see,
Come and reign o - ver us, An - cient of Days.
And to e - ter - ni - ty Love and a - dore.

Kyrie


A *In peace, in peace...*

Refrain

Assistant: *Congregation:*



Let us pray to the Lord, have mer - cy, Christ, have




mer - cy, Lord, have mer - cy. *to Verses*

A *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*


A *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

Hymn of Praise:

"Now the Feast"

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God.

to Refrain

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich-es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

The musical notation for Verse 2 consists of three staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a single line. The lyrics are placed below the notes. The first staff contains the lyrics "2. Pow - er and rich-es, wis - dom and". The second staff contains "might, all hon - or and glo - ry to Christ". The third staff contains "for ev - er." and ends with a double bar line and the instruction "to Refrain".

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

The musical notation for Verse 3 consists of three staves of music in a treble clef with a key signature of three sharps (F#, C#, G#). The melody is written on a single line. The lyrics are placed below the notes. The first staff contains the lyrics "3. For God has come to dwell with us, to". The second staff contains "make us peo - ple of God; to make". The third staff contains "all things new." and ends with a double bar line and the instruction "to Refrain".

Salutation

- P** The Lord be with you.
- C** And also with you.

Prayer of the Day

P Let us pray. Merciful Father, You have given us a marvelous testament to Your mercy in the person of Your Son and in the Scriptures that testify to Him. Help us to keep in holy hearts and minds the rich heritage of tradition, and guard us against empty words and works that proceed from hearts empty of faith; through Jesus Christ, our Lord, with the Father and the Holy Spirit, one God, now and forever.

C Amen.

The Old Testament Reading

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C Thanks be to God.

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

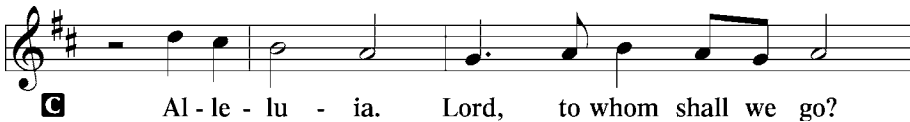
²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands. ²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus ² and saw some of his disciples eating food with hands that were defiled, that is, unwashed. ³ (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders. ⁴ When they come from the marketplace they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.) ⁵ So the Pharisees and teachers of the law asked Jesus, “Why don’t your disciples live according to the tradition of the elders instead of eating their food with defiled hands?” ⁶ He replied, “Isaiah was right when he prophesied about you hypocrites; as it is written: “‘These people honor me with their lips, but their hearts are far from me. ⁷ They worship me in vain; their teachings are merely human rules.’ ⁸ You have let go of the commands of God and are holding on to human traditions.” ⁹ And he continued, “You have a fine way of setting aside the commands of God in order to observe your own traditions! ¹⁰ For Moses said, ‘Honor your father and mother,’ and, ‘Anyone who curses their father or mother is to be put to death.’ ¹¹ But you say that if anyone declares that what might have been used to help their father or mother is Corban (that is, devoted to God)— ¹² then you no longer let them do anything for their father or mother. ¹³ Thus you nullify the word of God by your tradition that you have handed down. And you do many things like that.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**





1 What won-drous love is this, O my soul, O my soul! What
 4 And when from death I'm free, I'll sing on, I'll sing on; And
 won-drous love is this, O my soul! What won-drous love is this That
 when from death I'm free, I'll sing on. And when from death I'm free, I'll
 caused the Lord of bliss To bear the dread-ful curse for my
 sing His love for me, And through e - ter - ni - ty I'll sing
 soul, for my soul, To bear the dread-ful curse for my soul!
 on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Sermon

"Down and Dirty"

Pastor Scott Henze

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayer of the Church

Petitions end, "Lord, in your mercy..." Congregation responds, "Hear our prayer"

Offering

Offertory Prayer

P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

A word about Holy Communion *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution

The Peace of the Lord

P The peace of the Lord be with you always.

C **And also with you.**

(The congregation and minister may greet each other with the peace of the Lord)

Agnus Dei

Lamb of God, you take a - way the sin of the
you are the way of mer - cy and

world:
love. have mer - cy on us, mer - cy on us,

mer - cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace,

grant us peace, grant us peace.



Some-bod - y's knock-in' at your door; Some-bod - y's

knock-in' at your door; O sin-ner, why don't you

an-swer? Some-bod - y's knock-in' at your door.

1. Knocks like Je - sus,
 2. Can't you hear him? Some-bod - y's knock-in' at your door.
 3. Je - sus calls you,
 4. Can't you trust him?

Knocks like Je - sus,
 Can't you hear him? Some-bod - y's knock - in' at your door.
 Je - sus calls you,
 Can't you trust him?

O sin - ner, why don't you an - swer?

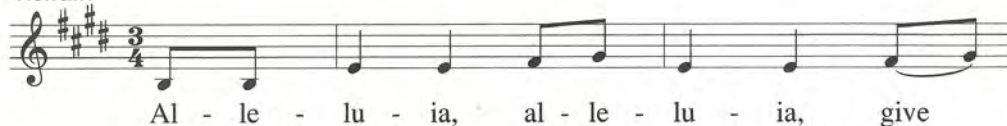
Some-bod - y's knock-in' at your door.

Text: African-American spiritual
 Tune: SOMEBODY'S KNOCKIN', Irregular, African-American spiritual; harm. by Richard Proulx, b.1937, © 1986, GIA Publications, Inc.

"Alleluia, Alleluia, Give Thanks"

Gather 443

Refrain



Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er.
Life e - ter - nal for all who be - lieve.
Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950, © 1973, Word of God Music
Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950, © 1973, Word of God Music; descant harm. by Betty Pulkingham, b.1929,
Charles Mallory, b.1953, and George Mims, b.1938, © 1979, Celebration

Closing of the Table

Post-Communion Canticle

Praise to you, O God of mer - cy:
Thanks be to you for ev - er! Rais - ing high the
weak and low - ly: Thanks be to you for - ev - er!
Strong is your faith - ful - ness, strong is your love, re -
mem - b'ring your cov - e - nant of life with us.
Praise to you O God of mer - cy: Thanks be to you for
ev - er! Rais - ing high the weak and low - ly:
Thanks be to you for ev - er. Thanks be to you for - ev - er!

Post-Communion Prayer

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

Announcements

Benediction

Recessional Hymn

“The Church’s One Foundation”

LSB 644 sts. 1-2,5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
O bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
That we, like saints be - fore us, May see You face to face.

Dismissal

P Lord Jesus you lead us! Now we go as....

C **Disciples making disciples.**

P Go in peace and serve the Lord.

C **Thanks be to God!**

Mark Your Calendars!

August 28, 2024

High School Spirit Night- Wednesdays from 7:30 p.m. – 9:00 p.m.

September 04, 2024

Sixth Grade Confirmation with Parents -Session 1

September 05, 2024

Choir Rehearsal – Thursdays at 7:30 p.m.

September 13, 2024

OWLs- Older Wiser Lutherans. Come and mingle in fellowship with your community. Friday from 7:00 pm – 9:00 pm. Rooms 201/202.

September 14, 2024

Discovery Life with God- Join us on journey of faith and discovery. from 9:00 – 2:00 p.m.

September 15, 2024

Teacher Installation and Bounce House Sunday.

Small Groups

Get Excited! Small groups are coming! Interested in leading? Find out more and sign up using the QR code in the attendance pad.

Campus Connections

Help your son/daughter who is away from home to stay connected to their St. Paul congregation! Fill out the form today!



DISCOVERING
Life with God

Join us on this journey of faith and discovery as we delve into the rich teachings of Lutheranism. Contact Alison Goodwin for more information.

Saturday, September 14th 2024
9:00 a.m. - 2:00 p.m.

BOUNCE HOUSE SUNDAY

September 15

12:30 - 2:00 p.m.

**Welcome Back to School
with free food, fun
and fellowship!**





STEPHEN MINISTRY

Stephen Ministers provide high-quality, one-to-one, Christ-centered care to people in the congregation and the community experiencing life difficulties. Call the church office at 954-384-9096 if you or someone you know would like to speak with a Stephen Minister.

ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze, Pastor

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

580 Indian Trace, Weston, Florida 33326

(954) 384-9096 | office@stpaulweston.org | www.stpaulweston.org

Sunday Worship Services: 8:30 AM and 11:00 AM

Sunday School for children and youth: 9:45 AM

Adult Bible Study: 10:00 AM



Website and online
giving

 **St. Paul**
LUTHERAN CHURCH
& PRE-SCHOOL