

**The Sixth Sunday after Pentecost
June 30, 2024**



*Because of the LORD's great love we are not consumed,
for his compassions never fail. They are new every
morning; great is your faithfulness.
Lamentations 3:22-23*

The Divine Service

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AS WE GATHER

In 2009, the *New York Times* reported on a study finding the average American consumed about 34GB of data and information each day. Since that report, and over a decade later, the amount our brains consume daily is estimated to have more than doubled. In short, we are exposed to a lot of information and a lot of noise! Yet how many of those consuming “voices” around us bring peace, comfort, and hope? Amid a noisy world, there is only one voice that truly gives us what we need. The Word of Christ is the voice that heals the sick and raises the dead (Mark 5:21–43). The Word of Christ is the voice that brings peace, comfort, and hope. The Word of Christ is the only voice that reminds us His mercies are new every morning with His great faithfulness (Lamentations 3:23).

Prelude

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession and Absolution

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P With Joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in name of the Father and of the T son and of the Holy Spirit.

C **Amen.**

Processional Hymn

“Joyful, Joyful We Adore Thee”

LSB 803 *sts. 1, 3*



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!




Kyrie


A *In peace, in peace...*

Refrain

Assistant: *Congregation:*



Let us pray to the Lord, have mer - cy, Christ, have




mer - cy, Lord, have mer - cy. *to Verses*

A *For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the... Refrain*


A *For your people here, who have come to give you praise, for the strength to live your Word, let us pray to the... Refrain*

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

Hymn of Praise:

"Now the Feast"

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit-ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Salutation

- P The Lord be with you.
C **And also with you.**

Prayer of the Day

- P Let us pray. Lord of all faithfulness and grace, through Your Word You speak to us still. Through the Word made flesh You affirm our salvation through faith in Him alone. Enable us, amid the many voices around us, to hear the voice and the Word of the one who heals, raises the dead, and sustains our spirits as we wait upon salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Old Testament Reading

Lamentations 3:22–33

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust—there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults. ³¹For the Lord will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve the children of men.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 8:1–9, 13–15

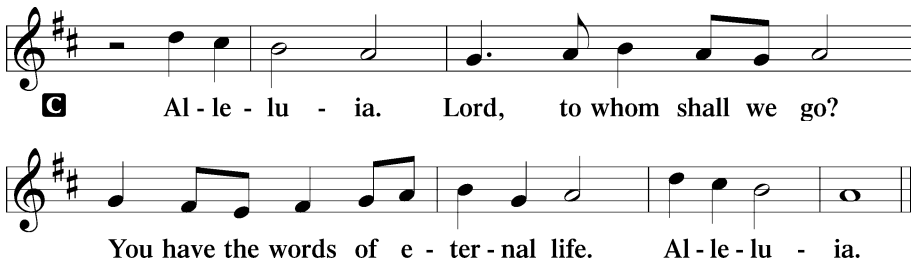
¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . . ¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C **Glory to You, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him. And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw

a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was.

⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day

"Take My Life and Let It Be"

LSB 783 sts. 1, 4, 6



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
4 Take my sil - ver and my gold, Not a mite would I with - hold;
6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.
Take my-self, and I will be Ev - er, on - ly, all for Thee.

Sermon

"Home is where the Heart is"

Pastor Scott Henze



Apostles' Creed

- C **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayer of the Church

*Petitions end, "Lord, in your mercy..." Congregation responds, "**Hear our prayer.**"*

Offering

Offertory Prayer

- P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Receive now these gifts you have first given and fill us with good things at your table, that we might joyfully and generously share all you have given us, through Jesus Christ, our Redeemer and Lord. Amen.

A word about Holy Communion *We are about to receive the Lord's Supper. Before you receive, you might consider the following questions: Do you believe you are a sinner? Do you believe Jesus Christ died for you and shed his blood for you on the cross for the forgiveness of your sins? Do you believe that in the Lord's Supper, he gives you his true body and blood for the forgiveness of all your sins and strengthens your faith in him and your love for others? If you are a baptized Christian and share these Biblical truths, please come! Those who have not yet received instruction may come forward for a blessing, crossing their arms over their chest to indicate they are not receiving the elements.*

Service of the Sacrament

Preface

- P The Lord be with you.

C **And also with you.**

- P Lift up your hearts.

C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Proper Preface

Sanctus

LSB 208



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

The Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution

The Peace of the Lord

P The peace of the Lord be with you always.

C **And also with you.**

(The congregation and minister may greet each other with the peace of the Lord)

Agnus Dei

Lamb of God, you take a - way the sin of the
 you are the way of mer - cy and
 world: have mer - cy on us, mer - cy on us,
 love.
 mer - cy on us. Lamb of God, you
 take a - way the sins of the world: grant us peace,
 grant us peace, grant us peace.

Hymns during Distribution

"Precious Lord, Take My Hand"

LSB 739

1 Pre - cious Lord, take my hand, Lead me on, let me stand;
 2 When my way grows drear, Pre - cious Lord, lin - ger near,
 3 When the dark - ness ap - pears And the night draws near
 I am tired, I am weak, I am worn.
 When my life is al - most gone,
 And the day is al - most gone,



Through the storm, through the night, Lead me on to the light.
 Hear my cry, hear my call; Hold my hand lest I fall.
 At the riv - er I stand; Guide my feet, hold my hand,



Take my hand, pre - cious Lord; lead me home.
 Take my hand, pre - cious Lord; lead me home.
 Take my hand, pre - cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899-1993

Text and tune: © 1938 (renewed) Warner-Tamerlane Publishing Corp., admin. Alfred Music. Used by permission: LSB Hymn License no. 110000828

“Lord, Take My Hand and Lead Me”

LSB 722



1 Lord, take my hand and lead me Up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear,
 3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
 For You, the Rock of A - ges, Are al - ways near.
 I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
 Close by Your side a - bid - ing, I fear no foe,
 Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
 For when Your hand is guid - ing, In peace I go.
 So take my hand and lead me Un - to the end.

Closing of the Table

Post-communion canticle

Praise to you, O God of mer - cy:
Thanks be to you for ev - er! Rais - ing high the
weak and low - ly: Thanks be to you for - ev - er!
Strong is your faith - ful - ness, strong is your love, re -
mem - b'ring your cov - e - nant of life with us.
Praise to you O God of mer - cy: Thanks be to you for
ev - er! Rais - ing high the weak and low - ly:
Thanks be to you for ev - er. Thanks be to you for - ev - er!

Post-Communion Prayer

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

Announcements

Benediction

Recessional Hymn

"I Know That My Redeemer Lives"

LSB 461 sts. 1-2, 8



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
sen - tence gives: I know that my Re - deem - er lives!

Dismissal

P Lord Jesus, you lead us! Now we go as....

C **Disciples making disciples.**

P Go in peace and serve the Lord.

C **Thanks be to God!**

Mark Your Calendars!

July Playground During the month of July St Paul's Playground will be open for Pre-K kids Mondays only from 9:00 a.m. to 11:00 a.m. Children must be accompanied by an adult.

July 23- August 2024 Spoke Folk Minnesota Tour

Habitat For Children Ministries

It's that time of year again! Habitat For Children Ministries is collecting backpacks and other school supplies needed for our once-a-year Back to School program in LaJeune, Haiti. Thank you for your generous donations!

SMALL GROUPS Get excited! Small groups are coming! Interested in leading? Find out more and sign up using the QR code in the attendance pad

ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze, Pastor

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

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Sunday Worship Services: 8:30 AM and 11:00 AM

Sunday School for children and youth: 9:45 AM

Adult Bible Study: 10:00 AM



Website and online
giving

St. Paul
LUTHERAN CHURCH
& PRE-SCHOOL