# The Divine Service The First Sunday in Lent February 26, 2023



#### **AS WE GATHER**

"X marks the spot" is a reminder that a cross, whether on a treasure map or on a police investigation site outline, has a special meaning. It indicates what is at the center and is of greatest importance. In the Small Catechism, Dr. Martin Luther directs Christian people to make the sign of the cross to begin their day, as he writes, "In the morning when you get up, make the sign of the holy cross" (LSB, p. 327). He commends the same sacred action at the close of the day, writing, "In the evening when you go to bed, make the sign of the holy cross" (LSB, p. 327). The purpose of making the sign of the cross, whether at home or in conjunction with our worship, is to indicate that all our lives are marked by the redeeming action of our Lord Jesus Christ on the cross for us and for our salvation. It is a most blessed sign!

#### Words of Welcome

#### **Invocation**

Pastor:

In the name of the Father, and of the (+) Son, and of the Holy Spirit.

People:

Amen.

The sign of the cross may be made by all in remembrance of their baptism.

# **Confession and Absolution**

Pastor:

Let us then confess our sins to God our Father.

People:

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Silence for reflection.

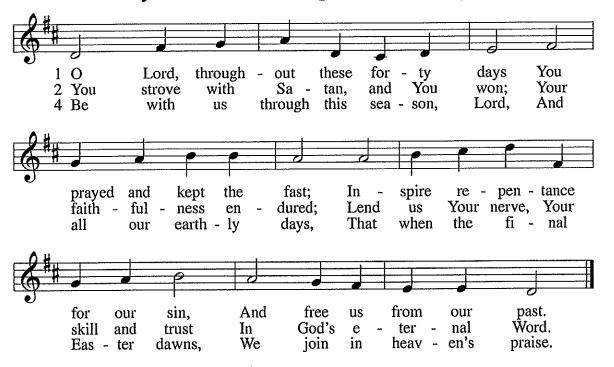
Pastor:

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 4 Son and of the Holy Spirit.

People:

Amen.

# Processional Hymn "O Lord, throughout These Forty Days" LSB 418, verses 1, 2, 4









# **Salutation and Collect**

2 Timothy 4:22

Pastor:

The Lord be with you.

People:

And also with you.

# **Prayer of the Day**

Let us pray. Lord God, almighty Father, in many and various ways You spoke to our fathers by the prophets and now in these last days You have spoken to us by Your Son. By Your Word and Spirit, make us all the more certain that You are present with us and that here we see You face-to-face, touch and handle things unseen, grasp with firmer hand Your eternal grace, and all our weariness upon You lean; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

People: Amen.

#### The Old Testament

Genesis 3:1-21

Reader:

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" 2And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, 3but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." <sup>4</sup>But the serpent said to the woman, "You will not surely die. 5For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9But the LORD God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" 12 The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." 13Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." 14The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. 15 will put enmity between you and the woman, and between your offspring and her

offspring; he shall bruise your head, and you shall bruise his heel."

16 To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;

18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

20 The man called his wife's name Eve, because she was the mother of all living.

21 And the LORD God made for Adam and for his wife garments of skins and clothed them.

Reader:

This is the Word of the Lord.

People:

Thanks be to God.

**Epistle** 

Romans 5:12-19

Reader:

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— 13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. <sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader:

This is the Word of the Lord.

People:

Thanks be to God.

Return to God John 6:68



# **Holy Gospel**

Matthew 4:1-11

Pastor:

The Holy Gospel according to St. Matthew, the fourth chapter.

People:

Glory be to Thee, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>Ánd the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God." 5Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone." <sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test." <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." 10 Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve." <sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

Pastor:

This is the Gospel of the Lord.

People:

Praise be to Thee, O Christ.



#### Sermon

"You Are God's-Alone"

**Pastor Scott Henze** 

# **Apostles' Creed**

People:

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## **Prayer of the Church**

Petitions end, "Lord in your mercy" Congregation responds, "Hear Our Prayer"

# **Gathering of Gifts**

"Be Still, My Soul"

Adult Choir, 8:30 AM

## **Offertory Prayer**

Pastor:

Let us pray: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to offer with joy and thanksgiving what you have first given us, through Jesus Christ, our Savior and Lord.

People:

Amen.

A word about Holy Communion: We welcome to the Lord's Table all baptized Christians who believe in the Real Presence of Christ in this sacrament and believe that in this eating and drinking, we receive the forgiveness of sins and the power to amend our sinful lives. Children who have not yet been instructed may come forward for a blessing, crossing their arms over the chest thus indicating they will not receive the elements.

## **Service of the Sacrament**

Stand as you are able.

**Preface** 

Pastor:

The Lord be with you.

People:

And also with you.

Pastor:

Lift up your hearts.

People:

We lift them to the Lord.

Pastor: **People:** 

Let us give thanks to the Lord our God.

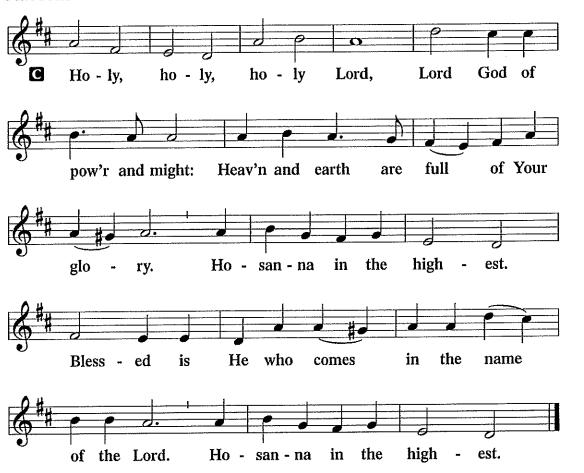
It is right to give Him thanks and praise.



## **Proper Preface**



Isaiah 6:3; Matthew 21:9



## The Words of Our Lord

#### **Proclamation of Christ**

Pastor:

As often as we eat this bread and drink this cup, we proclaim the

Lord's death until He comes.

People:

Amen. Come, Lord Jesus.

# The Lord's Prayer

Pastor:

Taught by our Lord and trusting His promises, we are bold to

pray:

People:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever.

Amen.

#### Words of Institution

#### Peace of the Lord

John 20:19

Pastor:

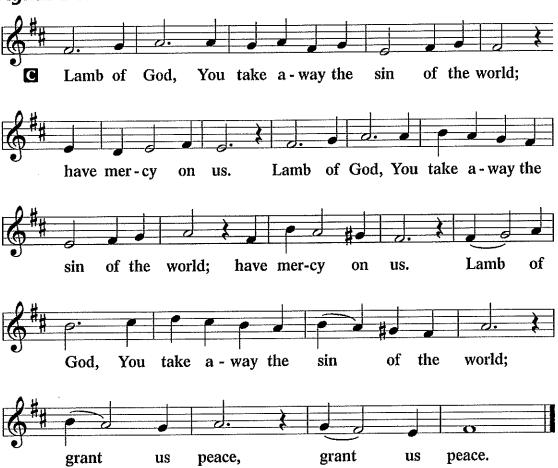
The peace of the Lord be with you always.

People:

And also with you.

The minister and congregation may greet one another with the peace of the Lord.

# **Agnus Dei**





## **Distribution Hymns**

## "The Glory of These Forty Days"



## "O Christ, You Walked the Road"

LSB 424



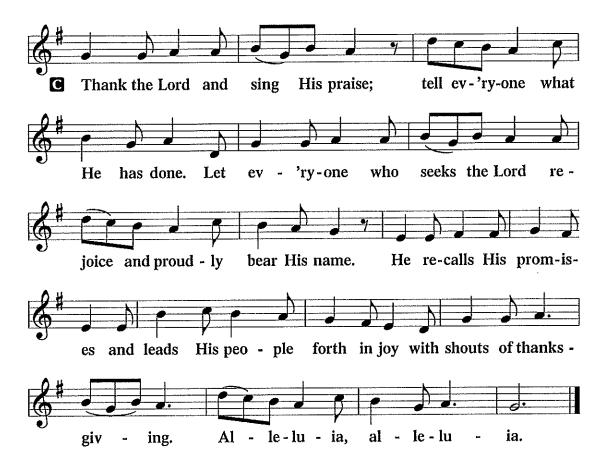
- 1 O Christ, You walked the road Our wan-d'ring feet must go.
- 2 No bread of earth a lone Can fill our hun g'ring hearts.
- 3 No blind-ing sign we ask, No won-der from a bove. 4 When lures of eas - y gain With prom - ise bright - ly shine,
- 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe. Lord, help us seek Your liv - ing Word, The food Your grace im - parts. Lord, help us place our trust a - lone In Your un - swerv-ing love. Lord, help us seek Your king - dom first; Our wills with Yours a - lign. Stay with us through temp - ta - tion's hour To fight our an - cient foe.

### **Closing the Table**

#### **Post Communion Canticle**



#### **Post-Communion Collect**

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## **Reception of New Members**

11:00 AM Only

#### **Announcements**

#### **Benediction**

# **Recessional Hymn**

"A Mighty Fortress Is Our God"

LSB 657, verses 1 & 4



#### **Dismissal**

12

Pastor: Lord Jesus you lead us! Now we go as....

People: Disciples making disciples.

Pastor: Go in peace and serve the Lord.

People: Thanks be to God!