

The Divine Service

The Eleventh Sunday after Pentecost

August 21, 2022

AS WE GATHER

The Gospel of Christ is God's invitation to salvation and eternal life. Cards or letters of invitation occasionally end with the eloquent phrase from the French language abbreviated only with the letters RSVP, signaling that the sender wishes to know for how many to plan in attendance. (Of course, we may presume God already knows that final number!) But to receive an RSVP invitation requires a response. Today, Jesus issues the invitation to the Kingdom asking all to "strive to enter." Surprisingly, the response or effort required is simply to receive the benefit of our Lord's own work on our behalf. You enter the open, narrow door through Baptism into the death of Christ. The baptismal life is a striving to die and rise daily by faith in the way of the cross of Christ. Through the door of the Eucharist we are nourished and faith is strengthened and sustained by Christ's body and blood. This eating and drinking is necessary for the struggle of faith. Here today you continue your RSVP, entering the door who is Christ by the power of your Holy Baptism.

WORDS OF WELCOME/THEME OF THE DAY

REMEMBRANCE OF BAPTISM

The sign of the cross may be made by all in remembrance of their baptism.

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

BRIEF ORDER OF CONFESSION AND FORGIVENESS

Pastor: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

People: **Amen.**

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Pastor: Most merciful God,

People: **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for us and for His sake for gives us all our sins. As a called and ordained minister of the Church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: **Amen.**

PROCESSIONAL HYMN "All People That on Earth Do Dwell" *LSB 791, verse 1 & 4*



1 All peo - ple that on earth do dwell, Sing to the
4 For why? The Lord our God is good: His mer - cy



Lord with cheer - ful voice. Him serve with mirth, His
is for - ev - er sure. His truth at all times



praise forth - tell; Come ye be - fore Him and re - joice.
firm - ly stood And shall from age to age en - dure.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

People: **And also with you.**

KYRIE

Mark 10:47



G Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



- 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION

2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, that we may follow Him on the way that leads to eternal life; who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

THE OLD TESTAMENT

Isaiah 62:1-5

Reader: ⁶² For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: This is the Word of the Lord.

People: Thanks be to God.

THE EPISTLE

1 Corinthians 12:12-27

Reader: ¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves^[a] or free—and all were made to drink of one Spirit. ¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body. ²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together. ²⁷ Now you are the body of Christ and individually members of it.

Reader: This is the Word of the Lord.

People: Thanks be to God.

ALLELUIA AND VERSE



HOLY GOSPEL

Luke 13:22-30

Pastor: The Holy Gospel according to St. Luke the thirteenth chapter.
People: **Glory be to Thee, O Lord.**

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

Pastor: This is the Gospel of the Lord.
People: **Praise be to Thee, O Christ.**

HYMN OF THE DAY

"A Multitude Comes from the East and the West"

LSB 510, Verses 1,2,4



1 A mul - ti - tude comes from the east and the west
2 O God, let us hear when our Shep - herd shall call
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
In ac - cents per - sua - sive and ten - der,
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
That while there is time we make haste, one and all,
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
And find Him, our might - y de - fend - er.
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!

SERMON

"Acts Church"

Pastor Scott Henze

APOSTLES' CREED

People: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life (†) everlasting. Amen.

PRAYER OF THE CHURCH

Petitions end, "Lord in your mercy" Congregation responds, "Hear Our Prayer"

OFFERING

OFFERTORY PRAYER

Pastor: Let us pray: Merciful God,

People: We offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

SERVICE OF THE SACRAMENT

Stand as you are able.

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

A word about Holy Communion: We welcome to the Lord's Table all baptized Christians who believe in the Real Presence of Christ in this sacrament and believe that in this eating and drinking, we receive the forgiveness of sins and the power to amend our sinful lives. Children who have not yet been instructed may come forward for a blessing, crossing their arms over the chest thus indicating they will not receive the elements. For those who prefer a non-alcoholic option please know that the center of the communion tray is white grape juice. A gluten free wafer is available upon request.

PROPER PREFACE

SANCTUS

Isaiah 6:3; Matthew 21:9



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

THE LORD'S PRAYER

Pastor: Taught by our Lord and trusting His promises, we are bold to pray:

People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

PEACE OF THE LORD

John 20:19

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

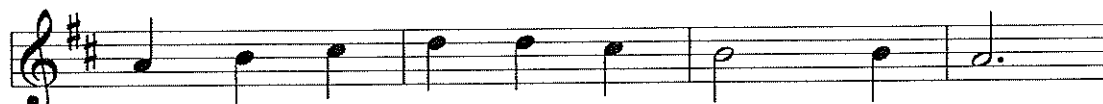
The minister and congregation may greet one another with the peace of the Lord.

AGNUS DEI

John 1:29



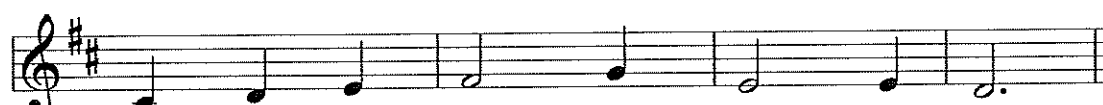
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

BEHOLD THE LAMB OF GOD

DISTRIBUTION MUSIC
"You Satisfy the Hungry Heart"

LSB 641

Refrain

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er


Refrain

fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

"Eat This Bread"

LSB 638

Refrain




Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.




Eat this bread, drink this cup, Trust in Him and you will not thirst.


Cantor or Choir



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



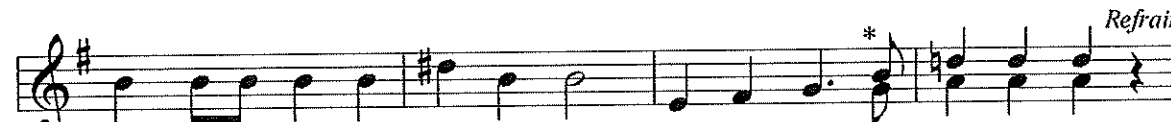
2 As of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

Refrain

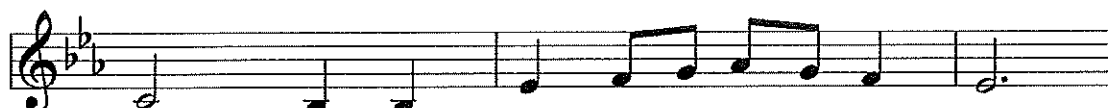
NUNC DIMITTIS



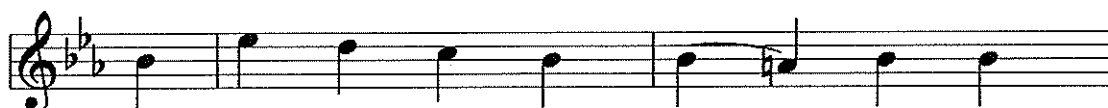
1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

ANNOUNCEMENTS

BENEDICTION

RECESSIONAL HYMN

"Glorious Things of You Are Spoken"

LSB 648, verses 1 & 4



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
last - ing trea - sures None but Zi - on's chil - dren know.

DISMISSAL

Pastor: Lord Jesus you lead us! Now we go as....

People: **Disciples making disciples.**

Pastor: Go in peace and serve the Lord.

People: **Thanks be to God!**

13

If you have a prayer request we invite you to come up to the altar following the worship service to pray with a member of our prayer team.

UPCOMING EVENTS

Mark your calendars!

All are welcome at St. Paul. There is something for every age!
Invite your friends and neighbors!

August 24

Youth Ministry Kick-Off– Come hear about all confirmation and youth events. 6:30 PM for students and parents.

August 28

Volunteer Training– We need you! Come learn to be an usher, serve communion or assist with the altar guild.

September 10

Discovering Life With God –This one day class is a great introduction to what Lutheran's believe or teach. It is open to anyone wanting to deepen their faith or as a pathway to membership at St. Paul Lutheran Church.

September 11

Preschool Open House Fun Day! All are invited as we celebrate the beginning of a new school year! Hot dogs, Hamburgers, bounce houses and more! Tour the classrooms, meet the teachers and preschool families.

Saturday, October 8

First Communion Instruction, 9:00 AM –1:00 PM for youth 10 years old or in 5th grade. This one day class instructs students in the meaning of Holy Communion. Children will be invited to take their first communion on Sunday, October 9.

Sunday, October 9

Blessing of the Animals! 4:00 PM; All are invited to bring your pet for this special blessing in honor of St. Francis Day.

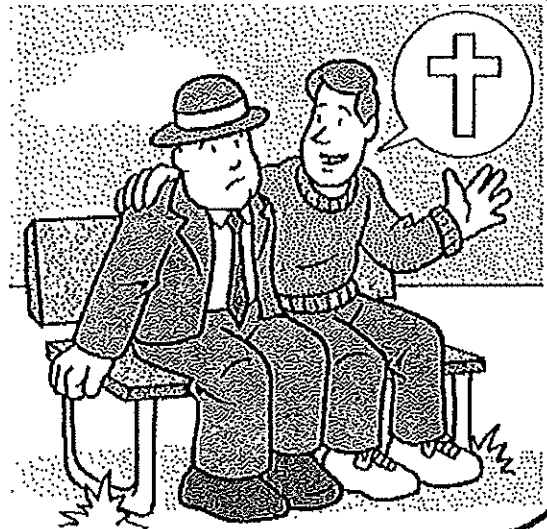
Friday, October 14

Octoberfest –6:00 PM –9:00 PM; Brats and beer, music and more!
Wear your lederhosen and come on out!

GO TO www.stpaulweston.org for all the latest information.

**GOD CALLS US TO TELL ALL
PEOPLE THAT HE IS THE WAY,
THE TRUTH AND THE LIFE.**

“Therefore go and make disciples of
all nations . . . teaching them to obey
everything that I have commanded you”
(Matthew 28:19-20).



Amen!

ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze, Pastor

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

580 Indian Trace, Weston, Florida 33326

Church Office (954) 384-9096 † office@stpaulweston.org

www.stpaulweston.org

Sunday Worship Services: 8:30 a.m. and 11:00 a.m.

Sunday School for children and Youth at 9:45 AM

Adult Bible Study at 10:00 AM