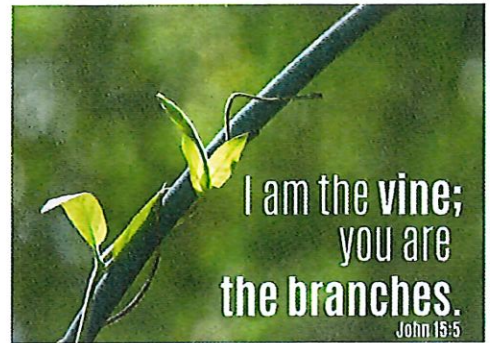


# The Divine Service

## The Fifth Sunday of Easter

### May 2, 2021



### AS WE GATHER

*The images Jesus uses as He proclaims the kingdom of God often come from the world of agriculture. His parables are filled with plants and trees and birds and animals. Grapes, grapevines, and vineyards are all used as illustrations by Jesus as He teaches the people who are His first hearers and us also. As people who have been grafted as branches into Christ the Vine through Holy Baptism, we seek ways to strengthen that connection as the Holy Spirit works in and through us. We now nourish our faith as branches in Christ's vineyard as we grow in Him by Word and Sacrament.*

### CALL TO WORSHIP/CHECK IN

### WORDS OF WELCOME/THEME OF THE DAY

#### Invocation

Pastor: In the name of the Father, and of the (✠) Son, and of the Holy Spirit.  
People: **Amen.**

*The sign of the cross may be made by all in remembrance of their baptism.*

### CONFESSION AND ABSOLUTION

Pastor: As penitent people, we ask God for His grace and mercy. Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.

People: **O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature I am a sinful creature. In thought, word, and deed I have continually transgressed Your Law. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.**

Pastor: God be gracious to you and strengthen your faith.  
People: **Amen.**

Pastor: As you believe, so let it be. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (✠) Son and of the Holy Spirit.

People: **Amen.**

**PROCESSIONAL HYMN "Alleluia! Jesus is Risen"** LSB 474 verses 1-3



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
3 Je - sus the vine, We are the branch - es; Life in the



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
Spir - it the fruit of the tree; Heav - en to earth, Christ to the



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, Gift of the fu - ture now flow - ing to me.

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

**GREETING**

Pastor: The Lord be with you.

People: **And also with you.**

**PRAYER OF THE DAY**

Pastor: Let us pray. O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**



## HYMN "10,000 Reasons "

### CHORUS

Bless the Lord O my soul  
O my soul  
Worship His holy name  
Sing like never before  
O my soul  
I'll worship Your holy name

### VERSE 1

The sun comes up it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes (Chorus)

### VERSE 2

You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find (Chorus)

### VERSE 3

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore (Chorus)

### ENDING

Worship Your holy name  
Lord I'll worship Your holy name

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## THE FIRST READING

*Acts 8:26-40*

Reader: <sup>26</sup> Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup> And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup> and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup> And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup> So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup> And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup> Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." <sup>34</sup> And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup> Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup> And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" <sup>38</sup> And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup> And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup> But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## EPISTLE

*1 John 4:1-11*

Reader: <sup>1</sup> Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup> By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup> and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup> Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup> They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup> We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error. <sup>7</sup> Beloved, let us love one another, for love is from God,



and whoever loves has been born of God and knows God. <sup>8</sup> Anyone who does not love does not know God, because God is love. <sup>9</sup> In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup> In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup> Beloved, if God so loved us, we also ought to love one another.,

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

## ALLELUIA AND VERSE



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*John 15:1-8*

Pastor: The Holy Gospel according to St. John the fifteenth chapter.

People: **Glory to You, O Lord.**

**15** "I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> Already you are clean because of the word that I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup> If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

**HYMN OF THE DAY "Chief of Sinners Though I Be"** *LSB 611 verses 1,2,5*



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'ns a - bove, Deep - er than the depths of sea,  
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 need sup - ply While I live and when I die.

**SERMON**

**"Pruned...What is that?"**

*Pastor Scott Henze*

**APOSTLES' CREED**

**People:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

**PRAYER OF THE CHURCH**

6

*Petitions end, "Lord in your mercy" Congregation responds, "Hear Our Prayer"*



## GATHERING OF GIFTS

### OFFERTORY PRAYER

Pastor: Let us pray: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to offer with joy and thanksgiving what you have first given us, through Jesus Christ, our Savior and Lord.

People: **Amen.**

*A word about Holy Communion: We welcome to the Lord's Table all baptized Christians who believe in the Real Presence of Christ in this sacrament and believe that in this eating and drinking, we receive the forgiveness of sins and the power to amend our sinful lives. Children who have not yet been instructed may come forward for a blessing, crossing their arms over the chest thus indicating they will not receive the elements.*

### SERVICE OF THE SACRAMENT

*Stand as you are able.*

#### PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**



#### PROPER PREFACE

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## WORDS OF INSTITUTION

### PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**



## AGNUS DEI



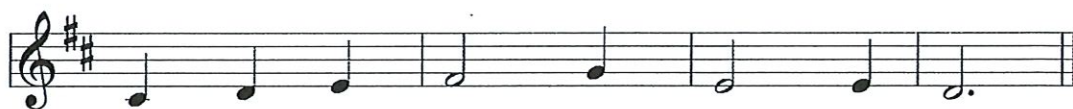
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## DISTRIBUTION MUSIC

### POST COMMUNION CANTICLE



Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## ANNOUNCEMENTS

## BENEDICTION

## RECESSIONAL HYMN "Praise God, from Whom All Blessings Flow" LSB 805



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.



## EASTER ACCLAMATION

Pastor: Christ is risen!

**People: He is risen indeed! Alleluia!**

Pastor: Christ indeed has been raised from the dead.

**People: Christ is risen!**

Pastor: He is risen indeed!

**People: Alleluia!**

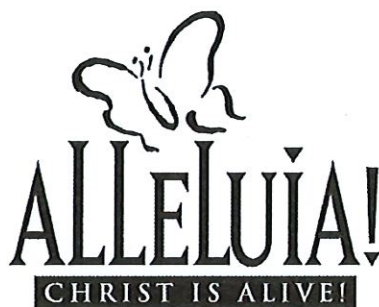
## DISMISSAL

Pastor: Lord Jesus you lead us! Now we go as....

**People: Disciples making disciples.**

Pastor: Go in peace and serve the Lord.

**People: Thanks be to God!**



### ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

580 Indian Trace, Weston, Florida 33326

Church Office (954) 384-9096 † office@stpaulweston.org

www.stpaulweston.org

Sunday Worship Services: 8:30 a.m. and 11:00 a.m.

Adult Bible Study at 10:00 AM in rooms 201/202

Sunday School for children and Youth via Zoom at 9:45 AM