

**The Divine Service**  
**The Second Sunday in Lent**  
**February 28, 2021**



**AS WE GATHER**

*Our Lord's whole purpose in becoming one of us in human history was to die for us. As a result, He purposely marched toward Jerusalem and the certain death on the cross He knew would come. For Him, the Scriptures were not forecasts of what might happen but God's immutable will for Him. He had to suffer and die so that we could be saved. And the eternal life He thereby won for us gives us purpose in daily living. We can willingly deny ourselves in service to others; we can take up our cross, knowing that our life with Him will never end.*

**Call to Worship / Check In**

**Words of Welcome / Theme of the Day**

**Invocation**

**Pastor:** In the name of the Father, and of the (✠) Son, and of the Holy Spirit.  
**People:** **Amen.**

*The sign of the cross may be made by all in remembrance of their baptism.*

**Confession and Absolution**

**Pastor:** God established an everlasting covenant with Abraham,  
**People:** **but our faith has waxed and waned. O Lord, forgive our forgetfulness of Your unchanging grace.**

**Pastor:** David wrote, "All the ends of the earth shall remember and turn to the LORD,"  
**People:** **but we have failed to remind one another of God's mercy and love. O Lord, forgive our hesitancy to share the news of Your gracious presence.**

**Pastor:** Paul wrote that because Christ died for the ungodly, we are justified by His blood,  
**People:** **but we have tried to hide our sinfulness. O Lord, forgive our blindness to the necessary sacrifice of our Savior.**

**Pastor:** God sent His Son into the world with one purpose: to save us from the wrath of God. "For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life." As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the (✠) Son and of the Holy Spirit.  
**People:** **Amen. Thanks be to God.**

Processional Hymn "Christ, the Life of All the Living"

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Greeting

Pastor: The Lord be with you.

People: **And also with you.**

## Prayer of the Day

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen.**

## The Old Testament

*Genesis 17:1-7,15-16*

Reader: <sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . . <sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

Reader: This is the Word of the Lord.

**People:** **Thanks be to God.**

## Epistle

*Romans 5:1-11*

Reader: <sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of

God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## **Holy Gospel**

*Mark 8:27-38*

Pastor: The Holy Gospel according to St. Mark, the eighth chapter.

**People: Glory to You, O Lord.**

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." <sup>29</sup>And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

<sup>34</sup>And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

## Hymn of the Day

### "When I Survey the Wondrous Cross"

LSB 425



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

## Sermon

### "I Will Build My Church"

*Rev. Dr. Peter Meier*

## Apostles' Creed

**People:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

## Prayer of the Church

*Petitions end, "Lord in your mercy" Congregation responds, "Hear Our Prayer"*

## Gathering of Gifts

## Offertory Prayer

**Pastor:** Let us pray: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to offer with joy and thanksgiving what you have first given us, through Jesus Christ, our Savior and Lord.

**People:** **Amen.**

**A word about Holy Communion:** We welcome to the Lord's Table all baptized Christians who believe in the Real Presence of Christ in this sacrament and believe that in this eating and drinking, we receive the forgiveness of sins and the power to amend our sinful lives. Children who have not yet been instructed may come forward for a blessing, crossing their arms over the chest thus indicating they will not receive the elements.

## Service of the Sacrament

*Stand as you are able.*

### Preface

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**



**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

## Proper Preface

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;

6



Tru - ly blest is He who comes in the name of the Lord!

## The Lord's Prayer

Pastor: Taught by our Lord and trusting His promises, we are bold to pray:  
People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution

### Peace of the Lord

Pastor: The peace of the Lord be with you always.  
People: **And also with you.**

## Agnus Dei



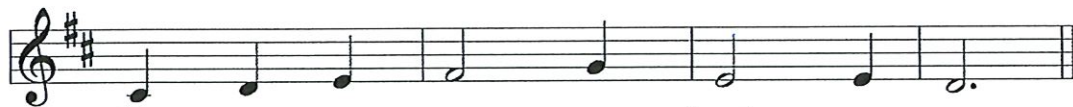
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



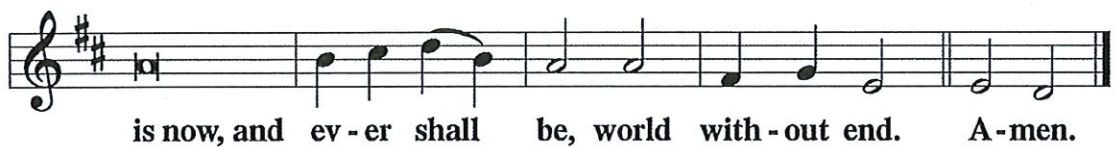
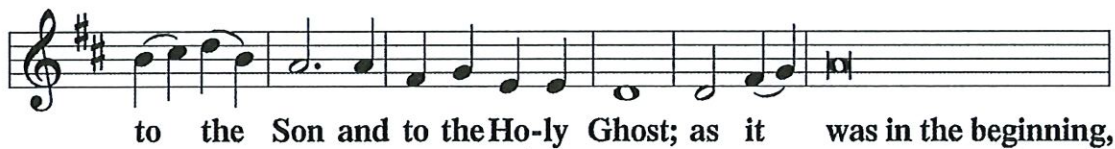
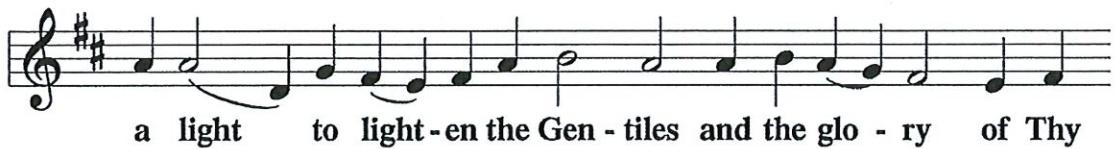
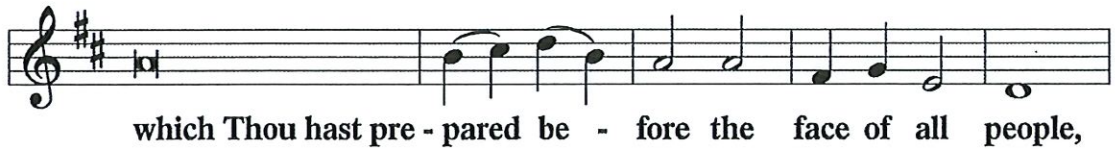
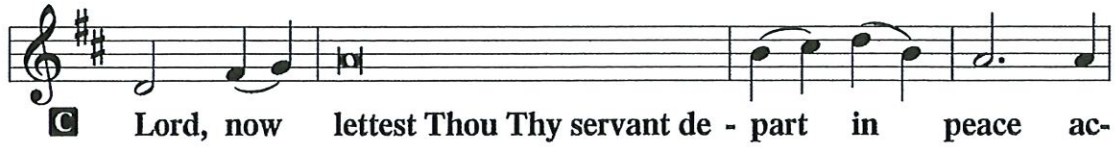
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution Hymn

"Love Beyond Degree"

*Adult Choir*

## Nunc Dimittis



## Post-Communion Collect

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Announcements


## Benediction

## Recessional Hymn


## "Lift High the Cross"

LSB 837


*Refrain*



Lift high the cross, the love of Christ pro-claim Till




all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com - bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

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## Dismissal

Pastor: Lord Jesus you lead us! Now we go as...

**People: Disciples making disciples.**

Pastor: Go in peace and serve the Lord.

**People: Thanks be to God!**

*Amen!*

**ST. PAUL LUTHERAN CHURCH & PRESCHOOL**

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Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

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Sunday Worship Services: 8:30 a.m. and 11:00 a.m.