

The Divine Service

The First Sunday in Advent

November 28, 2021



FIRST SUNDAY OF *Advent*

AS WE GATHER

Advent is a season for us to grow in hope. We gather amid a world that in many ways seems hopeless. Extremists on both ends of the political spectrum seem to control almost everything we hear, read, and see. Deep divisions over race, politics, and economics loom over us like a dark storm cloud. How can the Church possibly make a difference in all of this? Today's Readings acknowledge the distress and fear that the world's foundations are being shaken. And right in the middle of it all, there is hope. Jesus says, "Heaven and earth will pass away, but My words will not pass away" (Luke 21:33). The prophet Jeremiah declares God's promise to restore His people and all creation. If we were left to ourselves, there would be little room for such hope. But God does not leave us alone. By His Word and Sacraments, God establishes our hearts and prepares us for Jesus' coming final restoration. Until that day, we wait, we pray, we hope.

WORDS OF WELCOME/THEME OF THE DAY

The sign of the cross may be made by all in remembrance of their baptism.

Pastor: In the name of the Father, and of the (✠) Son, and of the Holy Spirit.

People: **Amen.**

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

People: **who made heaven and earth.**

Pastor: I said, I will confess my transgressions unto the Lord,

People: **and You forgave the iniquity of my sin.**

CONFESSION AND ABSOLUTION

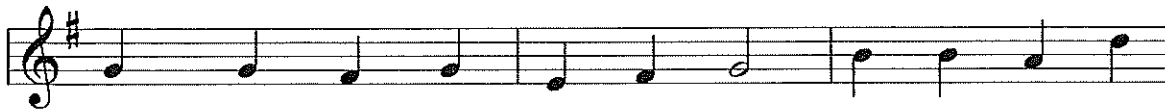
Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

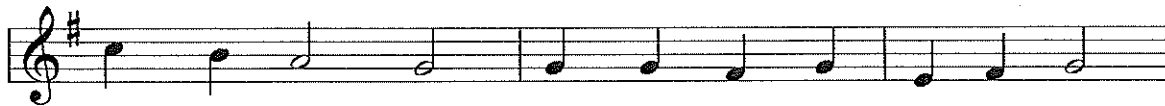
Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the (✠) Son and of the Holy Spirit.

People: **Amen.**

PROCESSIONAL HYMN "Come, Thou Precious Ransom, Come" *LSB 350, verses 1,2,4*



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Bring us bless - ing and sal - va - tion, That for - ev - er



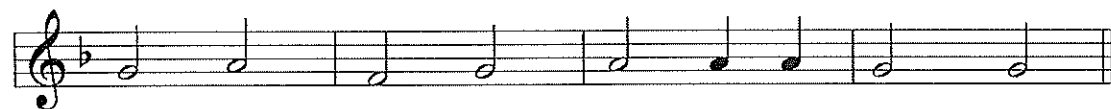
let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 we may sing: Hail! Ho - san - na to our King.

KYRIE

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

SALUTATION

2 Timothy 4:22

Pastor: The Lord be with you.



☐ And with thy spir - it.

PRAYER OF THE DAY

Pastor: Let us pray. Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: **Amen.**

Lighting of the Advent Wreath & Children's Message

"The Candle Carol"

**Light a candle for the bright Son
God sent down from above.
Advent news with joy we share
In the Spirit we love. Chorus.**

Chorus:

**Christ is in our family
Alleluia Sing!
Aren't you glad
He came to be
Our Brother and our King.**

THE OLD TESTAMENT

Jeremiah 33:14-16

Reader: ¹⁴"Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The Lord is our righteousness.'"

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

1 Thessalonians 3:9-13

Reader: ⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith? ¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

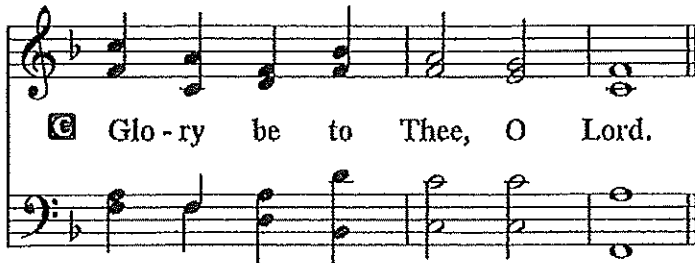
Reader: This is the Word of the Lord.

People: **Thanks be to God.**

HOLY GOSPEL

Luke 19:28-40

Pastor: The Holy Gospel according to St. Luke the nineteenth chapter.

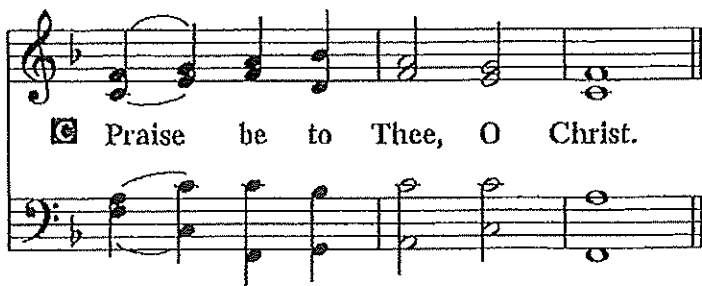


☐ Glo-ry be to Thee, O Lord.

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a final cadence. The lyrics are written below the top staff.

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."

Pastor: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a final cadence. The lyrics are written below the top staff.

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

HYMN OF THE DAY "O Come, O Come, Emmanuel" *LSB 357, Verses 1 & 2*



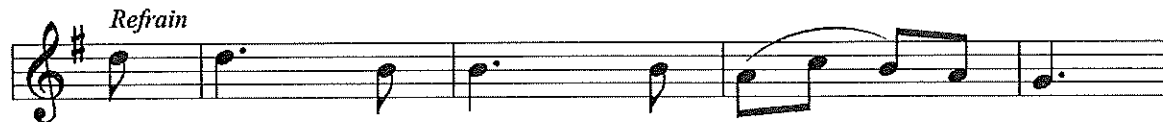
1 O come, O come, Em - man - u - el, And ran - som
2 O come, Thou Wis - dom from on high, Who or - d'rest



cap - tive Is - ra - el, That mourns in lone - ly
all things might - i - ly; To us the path of



ex - ile here Un - til the Son of God ap - pear.
knowl - edge show, And teach us in her ways to go.



Refrain
Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

SERMON

"Who is Jesus"

Pastor Scott Henze

OFFERTORY

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

OFFERING

OFFERTORY PRAYER

Pastor: Let us pray: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to offer with joy and thanksgiving what you have first given us, through Jesus Christ, our Savior and Lord.

People: Amen.

PRAYER OF THE CHURCH

Petitions end, "Lord in your mercy" Congregation responds, "**Hear Our Prayer**"

A word about Holy Communion: We welcome to the Lord's Table all baptized Christians who believe in the Real Presence of Christ in this sacrament and believe that in this eating and drinking, we receive the forgiveness of sins and the power to amend our sinful lives. Children who have not yet been instructed may come forward for a blessing, crossing their arms over the chest thus indicating they will not receive the elements.

SERVICE OF THE SACRAMENT

Stand as you are able.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**



PROPER PREFACE

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

Pastor: Taught by our Lord and trusting His promises, we are bold to pray:

People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

AGNUS DEI

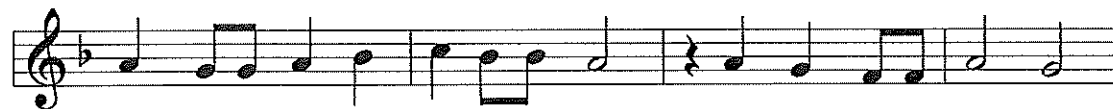
John 1:29



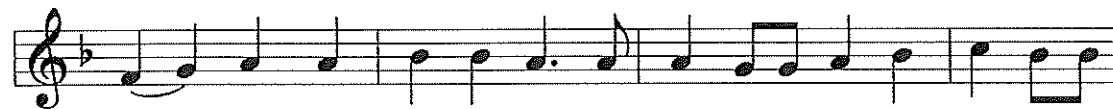
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - men.

DISTRIBUTION MUSIC

"The King Shall Come When Morning Dawns"

LSB 348



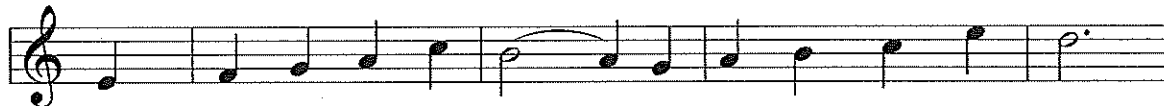
- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.



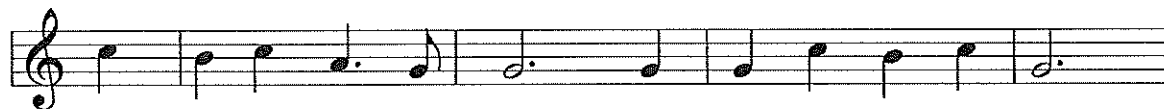
When beau - ty gilds the east - ern hills And life to joy a-wakes.
 But crowned with glo - ry like the sun That lights the morn-ing sky.
 And left the lone-some place of death De - spite the rage of foes.
 The day when Christ in splen-dor comes And we shall see His face.
 Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

"When Morning Gilds the Skies"

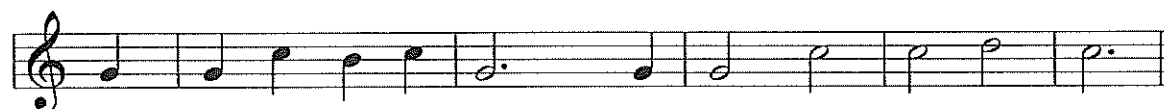
LSB 807



- 1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
- 2 When mirth for mu - sic longs, This is my song of songs:
- 3 No love-lier an - ti - phon In all high heav'n is known
- 4 Ye na - tions of man - kind, In this your con - cord find:
- 5 Sing, suns and stars of space, Sing, ye that see His face,



"May Je - sus Christ be praised!" When eve - ning shad - ows fall,
 "May Je - sus Christ be praised!" God's ho - ly house of prayer
 Than "Je - sus Christ be praised!" There to the e - ter - nal Word
 "May Je - sus Christ be praised!" Let all the earth a - round
 Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur-few call: "May Je - sus Christ be praised!"
 Hath none that can com-pare With "Je - sus Christ be praised!"
 The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"
 Ring joy - ous with the sound: "May Je - sus Christ be praised!"
 Both now and ev - er - more Shall Je - sus Christ be praised!

NUNC DIMITTIS

Luke 2:29-3:2



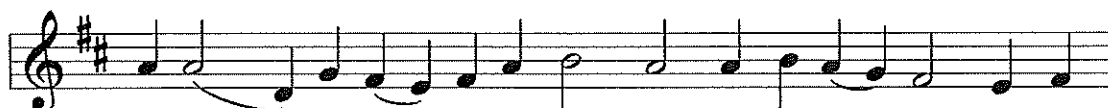
C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

POST-COMMUNION COLLECT

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

ANNOUNCEMENTS

BENEDICTION

RECESSIONAL HYMN "Prepare the Royal Highway" *LSB 343 verses 1 & 2*



1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch-es strew be - fore Him! Spread gar - ments! Shout and sing!



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!



Ho - san - na to the Lord, For He ful - fills God's Word!

DISMISSAL

Pastor: Lord Jesus you lead us! Now we go as...

People: Disciples making disciples.

Pastor: Go in peace and serve the Lord.

People: Thanks be to God!

Stewardship Week 3

The Apostle Paul wrote, "Each man should give what he has decided in his heart to give, not reluctantly or under compulsion, for God loves a cheerful giver" (2 Corinthians 9:7). This verse does not have to be taken literally to mean that we must smile when we give. However, it does say that we are to give our gifts from hearts filled with joy and gratitude for all the blessings from God. Gifts from the heart are given joyfully rather than as an obligation. We give cheerfully and willingly because, through faith, we acknowledge that all we have God has given to us, and we want to return to Him a portion of those gifts.

ALL CHRISTIANS ARE RESPONSIBLE FOR TELLING OTHERS ABOUT JESUS.

"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you" (Matthew 28:19-20).



Amen!

ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

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Sunday Worship Services: 8:30 a.m. and 11:00 a.m.

Adult Bible Study at 10:00 AM

Sunday School for children and Youth at 9:45 AM