

The Divine Service

The Twenty-first Sunday After Pentecost

October 17, 2021

AS WE GATHER

"If you look through the hymns in the Lutheran Service Book, you will discover that the word "prosperity" is only used one time. The fifth stanza of "Now Greet the Swiftly Changing Year" reflects on the guidance that Jesus gives us throughout the year. "With Him as Lord to lead our way in want and in prosperity, What need we fear in earth or space In this new year of grace!" Christian people know that the Lord Jesus Christ is leading the way through every year. Perhaps the months of this year have been swiftly changing for you. Perhaps it has not been so different from other years. In any case, the Lord's guidance preserves our pathways from New Year's Day in January all the way into the heart of October and beyond! Thank God for the journey!

CALL TO WORSHIP/CHECK IN

ANNOUNCEMENTS

WORDS OF WELCOME/THEME OF THE DAY

Invocation

Pastor: In the name of the Father, and of the (†) Son, and of the Holy Spirit.

People: **Amen.**

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

The sign of the cross may be made by all in remembrance of their baptism.

CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (†) Son and of the Holy Spirit.

People: **Amen.**

PROCESSIONAL HYMN "Jesus, Lead Thou On"

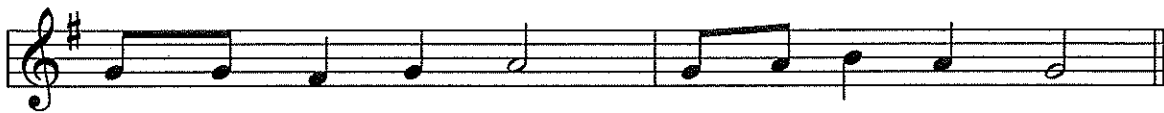
LSB 718, verses 1 & 3



1 Je - sus, lead Thou on Till our rest is won; And al-though the
3 When we seek re - lief From a long-felt grief, When temp - ta - tions



way be cheer - less, We will fol - low calm and fear - less.
come al - lur - ing, Make us pa - tient and en - dur - ing.



Guide us by Thy hand To our fa - ther - land.
Show us that bright shore Where we weep no more.

Text and tune: Public domain

KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

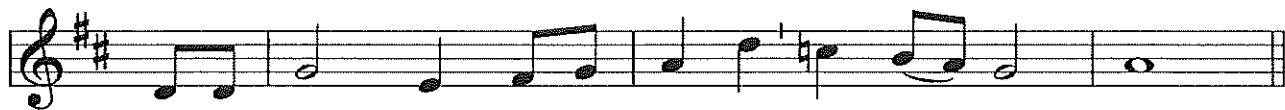
This is the Feast

This Is the Feast


Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and**



**blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain***

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GREETING

Pastor: The Lord be with you.

People: **And also with you.**

PRAYER OF THE DAY

Pastor: O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

THE OLD TESTAMENT

Ecclesiastes 5:10-20

Reader: ¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. ¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger. ¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

Hebrews 4:1-13

Reader: ¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵And again in this passage he said, "They shall not enter my rest." ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, "Today," saying through David so long after ward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." ⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for who ever has entered God's rest has also rested from his works as God did from his. ¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the

heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Reader: This is the Word of the Lord.
People: **Thanks be to God.**

ALLELUIA AND VERSE

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Mark 10:23-31

Pastor: The Holy Gospel according to St. Mark the tenth chapter.
People: **Glory to you O Lord.**

²³Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸Peter began to say to him, "See, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first."

Pastor: This is the Gospel of the Lord.
People: **Praise to You, O Christ.**

HYMN OF THE DAY "Hope of the World"

LSB 690, verses 1 & 2



1 Hope of the world, Thou Christ of great com - pas - sion;
2 Hope of the world, God's gift from high - est heav - en,



Speak to our fear - ful hearts by con - flict rent.
Bring - ing to hun - gry souls the bread of life,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
Still let Thy Spir - it un - to us be giv - en



Who by our own false hopes and aims are spent.
To heal earth's wounds and end our bit - ter strife.

SERMON

Pastor James Drummond

APOSTLES' CREED

People: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

PRAYER OF THE CHURCH

Petitions end, "Lord in your mercy" Congregation responds, "Hear Our Prayer"

GATHERING OF GIFTS

OFFERTORY PRAYER

Pastor: Let us pray: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to offer with joy and thanksgiving what you have first given us, through Jesus Christ, our Savior and Lord.

People: **Amen.**

SERVICE OF THE SACRAMENT

Stand as you are able.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

A word about Holy Communion:

We welcome to the Lord's Table all baptized Christians who believe in the Real Presence of Christ in this sacrament and believe that in this eating and drinking, we receive the forgiveness of sins and the power to amend our sinful lives. Children who have not yet been instructed may come forward for a blessing, crossing their arms over the chest thus indicating they will not receive the elements.

PROPER PREFACE

SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

THE LORD'S PRAYER

Pastor: Taught by our Lord and trusting His promises, we are bold to pray:
People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

WORDS OF INSTITUTION

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.
People: **And also with you.**

AGNUS DEI



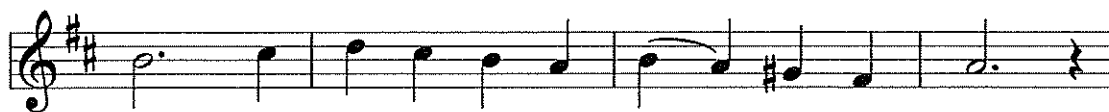
☐ Lamb of God, You take a - way the sin of the world;



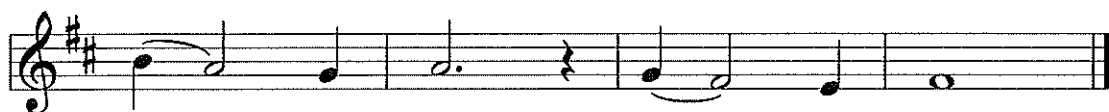
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION MUSIC

"Come, My Soul, with Every Care"

LSB 779



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;
 2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;
 3 With my bur - den I be - gin: Lord, re - move this load of sin;
 4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;

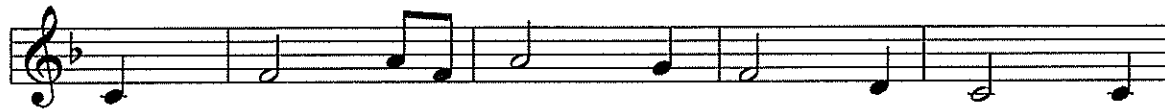


He Him - self has bid thee pray, There - fore will not turn a - way.
 For His grace and pow'r are such None can ev - er ask too much.
 Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.
 There Thy blood - bought right main - tain And with - out a ri - val reign.

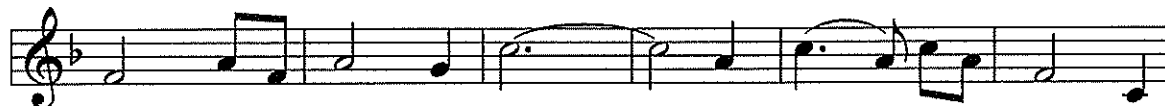
5	While I am a pilgrim here, Let Thy love my spirit cheer; As my guide, my guard, my friend, Lead me to my journey's end.	6	Show me what is mine to do; Ev'ry hour my strength renew. Let me live a life of faith; Let me die Thy people's death.
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"Amazing Grace"

LSB 744



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright



saved a wretch like me!	I once was lost but
Word my hope se - cures;	He will my shield and
have al - read - y come;	His grace has brought me
mor - tal life shall cease,	A - maz - ing grace shall
shin - ing as the sun,	We've no less days to



now am found,	Was blind but now	I see!
por - tion be	As long as life	en - dures.
safe thus far,	His grace will lead	me home.
then pre - vail	In heav - en's joy	and peace.
sing God's praise	Than when we'd first	be - gun.

POST COMMUNION CANTICLE



C Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

BENEDICTION

RECESSIONAL HYMN

"Come, Follow Me, the Savior Spake"

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what-
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
bat - tle's strain The crown of heav'n - ly life ob - tain.

DISMISSAL

Pastor: Lord Jesus you lead us! Now we go as....

People: **Disciples making disciples.**

Pastor: Go in peace and serve the Lord.

People: **Thanks be to God!**



ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

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Sunday Worship Services: 8:30 a.m. and 11:00 a.m.

Adult Bible Study 10:00 AM

Sunday School for children & youth 9:45 –10:45 AM