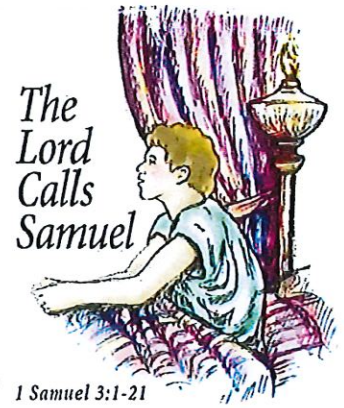


The Divine Service

The Second Sunday After the Epiphany

January 17, 2021



AS WE GATHER

Today we consider the Holy Spirit's presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we are most thankful!

Call to Worship / Check In

Words of Welcome / Theme of the Day

Invocation

Pastor: In the name of the Father, and of the (✠) Son, and of the Holy Spirit.
People: **Amen.**

The sign of the cross may be made by all in remembrance of their baptism.

Confession and Absolution

Pastor: Indeed, we were bought with the precious blood of Christ, and God calls on us to glorify God with our bodies, but we have failed to do this. We have lived as if our bodies and lives were our own, as if Your Son had not bought them with His blood. Such sins cause deep shame, yet even now, our heavenly Father invites us to come to Him and ask for forgiveness.

Silence for reflection.

Pastor: Heavenly Father,
People: **we have sinned by the things we have done and by the things we have left undone. Forgive us, remove the shame that clings to us, and make us new creations for the sake of Jesus. Amen.**

Pastor: Almighty God, in His infinite mercy and grace, sent His Son, Jesus Christ, to die for our sins. In His resurrection, He removes our shame and makes us more than conquerors. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the (✠) Son and of the Holy Spirit.

People: **Amen. We are forgiven in Christ. Our shame is removed.**

Processional Hymn "Open Now Thy Gates of Beauty" *LSB 901, Verses 1,2,5*



1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
foun - tain flows; Here is balm for all our woes.

Greeting

Pastor: The Lord be with you.

People: **And also with you.**

Prayer of the Day

Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

The Old Testament

1 Samuel 3:1-10 (11-20)

Reader: ¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. ¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

¹¹Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷And Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you." ¹⁸So Samuel told him everything and hid nothing from him. And he said, "It is the LORD. Let him do what seems good to him."

¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Epistle

1 Corinthians 6:12-20

Reader: ¹²"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. ¹³"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Alleluia and Verse



Holy Gospel

John 1:43-51

Pastor: The Holy Gospel according to St. John, the first chapter.

People: Glory to You, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." ⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you

believe? You will see greater things than these.”⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

Hymn of the Day “Hark, the Voice of Jesus Calling” *LSB 827, verses 1& 4*



1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me?”
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1) and tune: Public domain Text (st. 4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110000828

Sermon

“Who Said That?”

Pastor Scott Henze

Apostles’ Creed

People: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Prayer of the Church

Petitions end, "Lord in your mercy" Congregation responds, "Hear Our Prayer"

Gathering of Gifts

Offertory Prayer

Pastor: Let us pray: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to offer with joy and thanksgiving what you have first given us, through Jesus Christ, our Savior and Lord.

People: **Amen.**

A word about Holy Communion: We welcome to the Lord's Table all baptized Christians who believe in the Real Presence of Christ in this sacrament and believe that in this eating and drinking, we receive the forgiveness of sins and the power to amend our sinful lives. Children who have not yet been instructed may come forward for a blessing, crossing their arms over the chest thus indicating they will not receive the elements.

Service of the Sacrament

Stand as you are able.

Preface

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**



Proper Preface

Sanctus



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

Pastor: Taught by our Lord and trusting His promises, we are bold to pray:

People: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution

Peace of the Lord

Pastor: The peace of the Lord be with you always.

People: **And also with you.**

The minister and congregation may greet one another with the peace of the Lord.

Agnus Dei



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymn

"Child of Mercy"
"I Wonder as I Wander"

Bob & Jean Gillis
Ben Kalinsky, Flute

Post Communion Canticle



Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Announcements

Benediction

Recessional Verse "Go Tell It on the Mountain" *LSB 388*

Refrain

Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;

Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si-lent flocks by night,

2 The shep-herds feared and trem-bled When lo, a - bove the earth

3 Down in a lone - ly man - ger The hum-ble Christ was born;

Refrain

Be - hold, through - out the heav-ens There shone a ho - ly light.

Rang out the an-gel cho - rus That hailed our Sav - ior's birth.

And God sent us sal - va - tion That bless - ed Christ-mas morn.

Dismissal

Pastor: Lord Jesus you lead us! Now we go as....

People: Disciples making disciples.

Pastor: Go in peace and serve the Lord.

People: Thanks be to God!



ST. PAUL LUTHERAN CHURCH & PRESCHOOL

Rev. Scott Henze

Mr. Jeremy Becker, DCE, Director of Youth and Family Ministry

Mrs. Kathy Henze, Preschool Director

580 Indian Trace, Weston, Florida 33326

Church Office (954) 384-9096 † office@stpaulweston.org

www.stpaulweston.org

Sunday Worship Services: 8:30 a.m. and 11:00 a.m.

Sunday School for children and Youth at 9:45 AM—Via Zoom

Adult Bible Study in person or livestreamed at 10:00 AM